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THE BOOK OF BEGINNINGS

""The truth—and this may sound shocking—is that almost every important church doctrine is found in 'seed' form in the book of Genesis." -John D. Currid. Genesis

"The Sovereign Power of God"

An Introduction to Genesis:

- Genesis is the beginning of the written, revelation of God.
 - ⇒ God reveals Himself to us both through His creation and through His Word.
- Genesis is the lens through which the rest of Scripture is to be viewed and understood.
 - ⇒ We cannot properly understand the rest of the Bible if we do not understand the content and message of Genesis.
- Genesis provides the foundational beliefs and assumptions that the people of God are to hold.
 - ⇒ The necessary assumptions for living lives that honor God in the world that He created.

The Theme of Genesis:

Genesis begins with joy, perfection, and hope but quickly descends in to sin, rebellion, and judgment. Despite this tragic turn, the book ends with a hopeful trajectory. Gen. 50:20 — As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. will be accomplished for His glory and the good of God's sovereign _____ and _ His people despite the sin and rebellion of mankind! The Lord of All Creation: Genesis 1:1 Genesis 1:1—"In the beginning, God created the heavens and the Earth" "God" – אֱלֹהֶים" – "Elohim" → This is the common name for the God of Israel. Depending on its use, it can be used to refer to the 'gods' of other nations (Ex. 20:3) or heavenly beings such as angles (Ps. 8:5). This verse is the ______ of everything else we find in Scripture. It serves as a polemic against the ______ of the ancient Near East. It serves as a polemic against the worldview of ______. The Implications of Gen. 1:1 1. There are, ultimately, only two things that exist: _____ and His _____

While God's creation is dependent upon Him for its existence, He is self-existent.

Ps. 90:2— Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Ps. 102:25-27—Of old You founded the earth, And the heavens are the work of Your hands. "Even they will perish, but You endure; And all of them will wear out like a garment; Like clothing You will change them and they will be changed. "But You are the same, And Your years will not come to an end."

"God is exclusively from himself, not in the sense of being self-caused but being from eternity who he is, being not becoming. God is absolute being, the fullness of being, and therefore also eternally and absolutely independent in his existence, in his perfections, in all his works, the first and the last, the sole -Herman Bavinck, Reformed Dogmatics Vol. II cause and final goal of all things."

2. God exercises	over all of creation.	
• Authority -		
• Control		LORDSHIP
• <u>Presence</u> —		(Sovereignty)
Rev. 4:11—"Worthy are You, gexisted, and were		d power; for You created all things, and because of Your will they
	igs were created, both in the heavens and on earth, vis <u>ien created through Him and for Him.</u>	ible and invisible, whether thrones or dominions or rulers or authorities
	hip over creation should comfort His people refore, canin Him through any	le because nothing happens outside of His control. His and all circumstances in life.
3. God transcends	[Eternality] and yet He also experio	ences it, filling it with His powerful presence.
Rev. 1:8—"I am the Alpha an	nd the Omega." says the Lord God, "who is and who v	vas and who is to come, the Almighty."
Job 36:26 – Behold, God is ex	alted, and we do not know Him; <u>The number of His y</u>	years is unsearchable.
<u>Is. 40:28</u> —Do you not know? His understanding		RD , the Creator of the ends of the earth Does not become weary or tired
Jer. 31:3—The LORD appear	ed to him from afar, saying, " <mark>I have loved you with a</mark> ı	n everlasting love; Therefore I have drawn you with lovingkindness."
meaningful	•	as we are by time. However, it also means that He brough specific events. The days of our lives have specific
4. God transcends	[Immensity] and yet He is omnipre	esent within His creation.
1 Kings 8:27—"But will God in have built!	ndeed dwell on the earth? Behold, heaven and the hi g	ghest heaven cannot contain you; how much less this house that I
	hrone, and the earth is my footstool; what is the hous hand has made, and so all these things came to be, de	e that you would build for me, and what is the place of my rest? All eclares the Lord."
	I take the wings of the morning and dwell in the utterm	sence? If I ascend to heaven, you are there! If I make my bed in Sheol, nost parts of the sea, even there your hand shall lead me, and your right
by human hands, as though l nation of mankind to live on a	he needed anything, since he himself gives to all manki	eaven and earth, does not live in temples made by man, nor is he served ind life and breath and everything. And he made from one man every eriods and the boundaries of their dwelling place, that they should seek ar from each one of us,
be available to allGod is eve		created everything and determined the course of history so that he would g and every person on the earth, and because he is the controller of present to all." –John Frame, Systematic Theology
⇒ God's Lords —————	hip over space means that though He is no with His people at all times and in a	ot limited by the physical world, His is remains Il places and in all circumstances.