FIRST PETER The Christian's Life in Exile—Part 15

2:18-25— "The Gospel That Sets Slaves Free"—July 5, 2015

"...true Christians consider themselves not as satisfying some rigorous creditor, but as discharging a debt of gratitude."
—William Wilberforce, *Real Christianity*

The Christian's Life in Relation to God—1 Peter 1:13-2:3

The Christian's Position in the People of God—1 Peter 2:4-10

The Christian's Obligations as the People of God—1 Peter 2:11-3:12

- Living Honorable and Missional Lives—1 Peter 2:11-12
- Submitting to Governing Authorities—1 Peter 2:13-17

perpetuated.

Submitting to Governing Authorities 11 et	2.17 17
	The Example of Christ—1 Peter 2:18-25 Il respect, not only to the good and gentle but also to the unjust."
The Bible and Slavery:	
Slavery in the Roman World:	
oike't ā s— "servant" "slave"	
"be subject"	
Grace in Suffering A ¹⁹ For this is a gracious thing, when, mindful of Bredit is it if, when you sin and are beaten for it, This is a gracious thing in the sight of God." "a gracious thing"	f God, one endures sorrows while suffering unjustly. ²⁰ For what you endure? But if when you do good and suffer for it you endure,
Christians are to live with anhalf as well as what He requires of His pe	of all that God has done on their be eople in terms of their conduct.
How Christians react to theimportant to God as the reforming or end	in their lives and the lives of others is just as ding of the institutions and systems by which they are

The	Exami	ole	of (Christ

" ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly." Christus Exemplar:
T
"he did not revile in return"
"entrusting himself to Him who judges justly."
The of Christ was the greatest ever example of injustice.
The Necessity of Atonement
" ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls."
Substitutionary Atonement:
"the Shepherd and Overseer of your souls."
What is Peter doing in this passage?
Peter wants to encourage Christians to live even when treated unjustly.
Peter's proclamation of the is subverting the institution of slavery.
Peter is showing that social justice, while an important concept in scripture, has no real meaning apart from the Gospel and an abiding sense of the and of God.