FIRST PETER The Christian's Life in Exile—Part 24

4:12-13— "Rejoicing Through Suffering"—September 20, 2015

"A church that is merely comfortable, that never evangelizes, never encourages its people to stand on the front line, will never be strong, never be grateful, never be able to sort out profoundly Christian priorities."

—D.A. Carson, How Long O Lord?

<u> The Christian's Election and Exile</u> —1 Pet. 1:1-2	The Christian's Position in the People of God—1 Pet. 2:4-10					
The Christian's Living Hope—1 Pet. 1:3-11	The Christian's Obligations in the People of God—1 Pet. 2:11-3:12					
The Christian's Life in Relation to God—1 Pet. 1:13-2:3	The Christian's Sufferings—1 Pet. 3:13-3:22					
<u>The Christian's Conduct</u> —1 Pet. 4:1-11	The Christian's Instructions for Suffering Well —1 Pet. 4:12-5:14					
The Christian's Rejoicing Through Suffering—1 Peter 4:12-13						
" ¹² Beloved, do not be surprised at the fiery trial who were happening to you. ¹³ But rejoice insofar as you s glad when his glory is revealed."	en it comes upon you to test you, as though something strange share Christ's sufferings, that you may also rejoice and be					
The Purpose	of Christian Suffering					
Peter's Pastoral Tone: ""						
"do not be surprised"						
⇒ A deliberate contrast drawn with	h(4:4).					
<i>"the fiery trial"—pyīōsis—</i> "fiery ordeal"	""the scorching flame of persecution."					
The Categories of Christian Suffering:						
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The cause of this kind of suffering: We live in a _____ world.

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The	cause of this kind of su	uffering: We are	in a w	orld that is not our _	·
What is the	purpose of suffering? (Ps. 66:10-12; Is. 4	48:9-11; Dan. 12:10; Z	ech. 13:8-9; 1 Pe	t. 1:7; Rev. 3:18)	!
	<u>The</u>	Christian Respon	nse to Sufferi	ng	
"But rejoice insofar a	as you share Christ's si	ufferings"			
⇒ F	Peter's encouragement	to them mirrored hi	is own experien	ce (Acts 5:12-42)	
"that you may also	rejoice and be glad w	hen his glory is revea	aled."		
What is the	Christian response to		1		
	`	4:22; 2 Cor. 1:8-9; 1 T		•	
		at is Peter doing		<u>ge?</u>	
	stians to ave said all these things to y		C	nut you out of the synas	roomes Indeed the hom
is coming when whoever Father, nor me. But I hav coming, indeed it has co	we kills you will think he is of e said these things to you, to ome, when you will be scatt se things to you, that in me	ffering service to God. An that when their hour con tered, each to his own ho	nd they will do the nes you may remem ome, and will leave	se things because they ha ber that I told them to yo me alone. Yet I am not alo	ve not known the ouBehold, the hour is one, for the Father is
Peter wants Chri	stians to understar	nd that we	e handle suffe	ering is of great in	nportance.
"For as the same fire caubut damns, ruins, externand praise. So material a	ses gold to glow brightly, a ninates the wicked. And thi difference does it make, no a horrible stench, and ointi	nd chaff to smokeso th us it is that in the same a ot what ills are suffered, l	e same violence of a ffliction the wicked but what kind of m	affliction proves, purges, d detest God and blasphe an suffers them. For, stir.	- and clarifies the good, eme while the good pray red up with the same