## THE BOOK OF BEGINNINGS

"The shortcomings of God's servants like Jacob are amply chronicled throughout the Bible and history. However, God's purpose to expand His presence to fill the earth is not based on the adequacy of His servants, but on the promise of God's presence with those servants."—Beale & Kim, God Dwells Among Us

# God & Jacob: From Jacob to Israel

### The Background:

- Living up to his name, Jacob had constructed for himself an identity through the actions of his early life. Having secured Esau's birth-right and blessing, however, he was forced to flee to Padan-aram.
- The rest of Jacob's life was characterized by familial strife and conflict. In spite of all of this, Yahweh's interactions with Jacob demonstrate that is always at work in the lives of His people for His own glory and their ultimate good, no matter the situation.

<u>Jacob's Fii</u>	<u>rst Enco</u>	<u>unter with Yah</u>	<u>weh</u> : Gen. 28:10-22	
The Location	<u>n:</u> Bethel	(As he was	Canaan)	
Jacob's Fear			who was intent on killing him because of his o ough his sinful actions.	leceptions. Jacob was also fearful that he had lost
How God wo	as identified	<u>d:</u>		
And behold, tl	he Lord stoo	d above it and said, "I	am the Lord, the God of Abraham your father ar	nd the God of Isaac." —Gen. 28:13a
<ul> <li>God</li> </ul>	came to Jac	cob in a vision and ide	entified Himself in relation to Jacob's fathers.	
God's Word	to Jacob:			
you and your	offspring sh	all all the families of th	and you shall spread abroad to the west and to tl e earth be blessed. Behold, I am with you and wil one what I have promised you." —Gen. 28:14-15	he east and to the north and to the south, and in Il keep you wherever you go, and will bring you back
	s promises t ever he wen		romises that He had made to Abraham and t	o Isaac. God also promised to be with Jacob
Jacob's Resp	onse:			
•	• .	cob took the stone tha ,  –Gn. 28:18-19a	t he had put under his head and set it up for a pill	lar and poured oil on the top of it. He called the
<ul> <li>Jacok</li> </ul>	o worshippe	d Yahweh, setting up	pillar in honor of what had occurred and ano	inting it with oil and vowing to serve Him.
<u>Jacob's S</u>	econd E	ncounter with	<u>Yahweh</u> : Gen. 32:9-12, 22-32	
The Location	<u>n:</u> Penuel	/Peniel (North of Ec	om, the land of Esau, outside of the	)
Jacob's Fear	accom	•	· · · · · · · · · · · · · · · · · · ·	lth in the form of livestock. He was also ght attack him, stealing his property and perhaps

#### How God was identified:

And Jacob said, "O God of my father Abraham and God of my father Isaac, O Lord who said to me, 'Return to your country and to your kindred, that I may do you good,' I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude." —Gen. 32:9-12

Point of Emphasis:	Jacob recognized that God had been	to keep His promises and he
·	trusts that God will continue to keep them in spite of thi	is situation!

And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." –Gen. 32:24-26

#### God's Word to Jacob:

And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. —Gen. 32:27-29

• Jacob identified himself to the man, but the man declares that his name will be changed.

"J	acob"	<b></b>	"Israel"	
	ps by the heel" or	"Yo	ou have" or ne who struggles or strives against"	•
"Deceiver/Usu	ırper"	°or	ne who struggles or strives against"	<b>.</b>
Points of Emphasis:	In Scripture, a change of nan	ne represents a cha	nge in	
	Only someone possessing gre	eat	has the right to name and	d to bless!
Jacob's Response:	, , ,		<u> </u>	
as he passed Penuel, limpin		ay <u>the people of Israel</u> do	yet my life has been delivered." The sun i not eat the sinew of the thigh that is on t	
<ul> <li>Jacob recognized</li> </ul>	that this was no mere vision (it left hir	n physically injured) and	d that he had encountered God Himse	ılf.
lacob's Third Enco	unter with Yahweh: Gene	esis 35:1-15		
	(the Promised Land			
	actions of carrying out revenge again ling cities and towns might rise up and		d their sister made Jacob concerned th	nat others in the
God's Word to Jacob:				
your name be called Jacob, and multiply. A nation and Abraham and Isaac I will g had spoken with him. —G • God's words to Ja	but Israel shall be your name." So he ca a company of nations shall come from y live to you, and I will give the land to you en. 35:9-13 cob recall his words to others within the	illed his name Israel. And you, and kings shall come ur offspring after you." Th ne Genesis narrative:	d said to him, "Your name is Jacob; no lo God said to him, "I am God Almighty: be from your own body. The land that I ga nen God went up from him in the place w	e fruitful ive to
To Adam & Eve			Gen. 12:1-3, 17:1, 5-6	
To Noah	→ Gen. 9:7	To Isaac	→ Gen. 26:3-6	
	the place where he had spoken with him f the place where God had spoken with l		ured out a drink offering on it and poured 5	d oil on it.
<u>lacob &amp; Jesus</u>				
. Jacob, as an individ	dual, was representative of a _		(Corporate Solidarity)	
3 In the womb <u>he</u> took <u>his</u> br <u>He</u> met God at Bethel, and t	other by the heel, and in <u>his</u> manhood he	strove with God. 4 <u>He</u> stro	nis ways; he will repay <u>him</u> according to <u>his</u> ve with the angel and prevailed; <u>he</u> wept c s memorial name: 6 "So you, by the help o	and sought his favor.
2. Jesus, the son of Jo	icob, is theJa	cob!		
<ul> <li>Jacob deceived</li> </ul>	his father, actively working agains	t him so that his will w	ould not be accomplished. (Gen. 2	.7:1-4)
$\Rightarrow$ Jesus, howe	ever, came to accomplish the will	of His	<u></u> .	
<b>John 6:38</b> -For	r I have come down from heaven, not to d	do my own will but the will	of him who sent me.	
<ul> <li>Jacob conned hi</li> </ul>	s brother into forfeiting the inherito	ance and blessing whi	ch were his right (Gen. 25:29-23; 2	:7:35-36)
	ver,for his brothe indeserving because of their sin.	ers an inheritance wh	ich they had forfeited and a bles	sing of which