"Five Eternal Perspectives On Earthly Living"

Session V

<u>Review</u>: A Penetrating Question → "What is happening in my life?"

A Biblical Fact → "Spiritual Maturity demands Believer be Heavenly Minded!"

A. The First of Five Eternal Perspectives:

→God has begun a "Good Work" in my life which He is "perfecting", Phil. 1:6.

"For I am confident of this very thing, that He who began a **good work** in you will perfect it until the day of Christ Jesus."

B. The Second of Five Eternal Perspectives:

→God is at "Work" producing "Desire" which leads to "Faithful Obedience", Phil. 2:13.

"For it is God who is at work in you, both to will and to work for His good pleasure."

C. The Third of Five Eternal Perspectives:

→God is at "Work" in every Believer to produce an "Intimate Knowledge" of His Son, Phil 3:10.

"That I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death."

D. The Fourth of Five Eternal Perspectives:

→God is at "Work" in every Believer to produce an "Accurate Understanding" of our "citizenship", our "home", Phil 3:20.

"For our <u>citizenship</u> is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ."

The Fifth Eternal Perspective

"Not that I speak from want, for I have learned to be **content** in whatever circumstances I am." Philippians 4:11

God is at "work" in every Believer to produce an attitude of Christ-like contentment!

Background Obs	servation:		
The Believer in Jesu	is Christ lives under tv	vo major types of hindrances	to <u>Godly</u>
"contentment":			
•		on because of the sinful rebe	
		n, disease, decay, and unive	
		een good and evil, God and	
		world. Jesus Christ describ	
	rore His death, resurr	ection, and ascension back t	o neaven:
<u>John 15:18-19</u>	s you you know that it h	has hated Me before it hated yo	ou. If you were of
		but because you are not of the	•
	orld, because of this the	-	
I The "		" of Christ Dhil ").E 0
I. The "		" <u>of Christ,</u> Phil. 2	
		s also in Christ Jesus, who, alth h God a thing to be grasped, bu	
		ng made in the likeness of men.	
•	*	If by becoming obedient to the	
even death on a cro		,	
	<u>t</u> " for Jesus was a d	•	"!
→ <u>A</u> "	" and a "	" for " " on all of life!	
→ This prod	uced "	" on all of life!	
		ed on proper "	
		all of life as G	
	•	semane; and He said to His dis	
		with Him Peter and James and nd He said to them, 'My soul is	
		<u>d keep watch</u> .' And He went a	
	he ground and began to		Mark 14:32-35
	re greatra arra begair te	<u> </u>	
		moment, this day, through	
·		- 	
		moment, this day, through	
B. " <u>Contentmen</u>	nable Me to see this <u>t</u> " for Jesus was a co	moment, this day, through	າ Your eyes!"
B. " <u>Contentment</u> → <u>Toward</u> "	nable Me to see this <u>t</u> " for Jesus was a co ", <u>the</u> "	moment, this day, through	n Your eyes!" "!
B. " <u>Contentment</u> → <u>Toward</u> "_ → Acceptant	nable Me to see this term for Jesus was a co eterm of the " ce of His "	moment, this day, through ontrolling ""! _" as a matter of <u>trust</u> → " <u>f</u>	n Your eyes!" "! <u>aith</u> "!
B. "Contentment → Toward " → Acceptane "And He we	nable Me to see this t" for Jesus was a co ", the " ce of His " nt a little beyond them, a	moment, this day, through ontrolling ""! _" as a matter of <u>trust</u> > " <u>f</u>	n Your eyes!""! aith"! n to pray that if it
B. "Contentment → Toward " → Acceptant "And He we were possible."	", the " ce of His " nt a little beyond them, a ble, that the hour might is	moment, this day, through ontrolling ""! _" as a matter of <u>trust</u> → " <u>f</u>	n Your eyes!" "! aith"! In to pray that if it ing, 'Abba! Father!

C. "Contentment	r for Jesus was a pers	ionai "	
	", <u>God</u> , <u>th</u>		
•	what I will, but what You w		1.44
"Who, althou to be graspe "I glorified Yo Me to do. N	ce of the Father's "will" gh He existed in the form of the distribution of the emptied Himself, taken on the earth, having accown, Father, glorify Me togetore the world was."	of God, did not regard of king the form of a bond complished the work	equality with God a thing <u>d-servant</u> " Phil. 2:6-7 which You have given
→ "Father, M	y choice is "	" with <u>Wh</u>	o I am in You!"
I. The "	"	of Paul, Phil. 4	l:11-12.
	om want, for I have learned		
· ·	get along with humble me		
in any and every ci	ircumstance I have learne	d the secret of being t	filled and going hungry,
both of having abu	ndance and suffering need	1."	
"Therefore if where Christ not on the the Christ in Goo	and "Place" for "	d of God. Set your min r you have died and yo	nd on the things above, our life is <u>hidden with</u> you also will be revealed
with Him in g → This produ		" on all of I	Colossians 3:1-4
•	for nothing, but in everythi		
	ests be made known to Go		
	ion, will guard your heart s		
B. "Contentment	t" for Paul was a contro	olling "	···
→ <u>Toward</u> "_	"I		
→ Acceptand 1) God's "	ce of His "" as ": "I can do	matter of <u>trust</u> → " <u>t</u> all things through <u>Him</u>	faith"! n who strengthens me." Philippians 4:13
2) God's "	"· " <u>/</u>	And my God will supply	
,			sus." Philippians 4:19

C. " <u>Contentment</u> " for Pa	ul was a personal "	"!
→ <u>Toward</u> "	", the one " <u>called</u> "	to glorify God!
→ Acceptance of His	"will" was a matter of ident	itv → " "!
"But whatever things we of Christ. More than the of knowing Christ Jes	ere gain to me, those things I have at, I count all things to be <u>loss</u> in the sust of the sustant of the susta	re counted as <u>loss</u> for the sake view of <u>the surpassing value</u> uffered the <u>loss</u> of all things,
III. The "Contentmen	<u>t" of our own lives,</u> P	Phil. 4:9.
	d and <u>received</u> and <u>heard</u> and <u>se</u>	
For we have brought nothing If we have food and covering get rich fall into temptation a plunge men into ruin and deand some by longing for it with many griefs. But flee fregodliness, faith, love, persev	means of great gain when accomp into the world, so we cannot take g, with these we shall be content and a snare and many foolish and struction. For the love of money ave wandered away from the fait from these things, you man of Greance and gentleness. Fight the which you were called"	ke anything out of it either. t. But those who want to I harmful desires which is a root of all sorts of evil, h and pierced themselves od, and pursue righteousness,
	Probing Questions	
" <u>Peace</u> I leave with you; <u>I</u> Do not let your heart be to the second of		ne world gives do I give to you. John 14:27 ay have <u>Peace</u> . In the world
True "contentment" is be The illustration of Abral "Without becoming weak since he was about a hu with respect to the prome faith, giving glory to Good	ham: in faith he contemplated his own indred years old, and the deadne nise of God, he did not waver in u d, and being fully assured that w	" God! body, now as good as dead ess of Sarah's womb; yet, unbelief but grew strong in what God had promised,
He was able also to per	<u>rtorm</u> ."	Romans 4:19-21

Do you need to confess the sin of "	" of contentment?→ "Unbelief"?
Indications of "unbelief" are: Worry,	Anger, Irritability, Jealousy, Envy, Criticism
"Thou wilt keep him <u>in perfect peace,</u> w	whose mind is <u>stayed</u> on Thee, because he
trusts in Thee." (KJV)	Isaiah 26:3

Helpful Quotation

(From William MacDonald) 1917-2007

"Contentment" in Relation to Financial Matters:

"In (Philippians 4) verses 10-19, Paul speaks of the relationship which existed between the church in Philippi and himself in connection with <u>financial assistance</u>. . . . He would have them know that he is quite <u>independent</u> of such mundane circumstances. He had <u>learned</u>... to be content, no matter what his financial condition might be.

<u>Contentment</u> is really greater than riches, for <u>if contentment does not produce riches</u>, it achieves the same object by banishing the desire for them."

"It is a blessed secret when the Believer learns how to carry <u>a high head</u> with an empty stomach, <u>an upright look</u> with an empty pocket, <u>a happy heart</u> with an unpaid salary, <u>joy in God when men are faithless</u>."

"How had the Apostle <u>learned</u> such a lesson? Simply in this way: he was <u>confident</u> that he was <u>in the will of God</u>. He knew that wherever he was, or in whatever circumstances he found himself, <u>he was there by Divine appointment</u>. If he was hungry, it was because God wanted him hungry. If he was full, it was because his Lord had so planned it. Busily and faithfully engaged in the service of his King, he could say, 'Even so, Father, for so it seemed good in Your sight.'"

"Then the Apostle adds the words which have been a puzzle to many: 'I can do all things through Christ who strengthens me.' . . . When the Apostle Paul said that he could 'do all things', he meant all things which were God's will for Him to do. He had learned that the Lord's commands are the Lord's enablements. He knew that God would never call on him to accomplish some task without giving the necessary grace. 'All things' probably applies not so much to great feats of daring as to great privations and hungerings."

"When Paul says 'I have <u>all</u>' he means 'I have all <u>I need</u>' . . . Hudson Taylor once said, 'God's work carried on in God's way will never lack God's resources.'"

"Five Eternal Perspectives On Earthly Living"

Summary

- 1. God has begun a "Good Work" in my life which He is "perfecting", Phil. 1:6.
 - "For I am confident of this very thing, that He who began a **good work** in you will perfect it until the day of Christ Jesus."
 - →God sovereignly deals with the temporary things of earth for the benefit of the things which are eternal being "conformed" to His Son, Jesus Christ!
- 2. God is at "Work" producing a "Desire" for "Faithful Obedience" to Jesus Christ, Phil. 2:13.
 - "For it is God who is <u>at work in you</u>, both to <u>will</u> and to <u>work</u> for <u>His</u> good pleasure."
 - →God has the right to use our lives in any way He chooses in order to bring glory to Himself!
- **3.** God is at "<u>Work</u>" in every Believer to produce an "<u>Intimate Knowledge</u>" of His Son, Phil. 3:10.
 - "That I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death."
 - →The Believer's "<u>Union</u>" with Jesus Christ is the source of "<u>Life"</u> He is <u>all</u> we need for life and godliness!
- **4.** God is at "Work" in every Believer to produce an "Accurate Understanding" of our "citizenship" -- our "home" in His presence, Phil. 3:20.
 - "For our <u>citizenship</u> is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ."
 - →Our present "<u>identity</u>" as citizens of Heaven brings release and freedom from the pressure of "<u>conformity</u>" to this world-system and "<u>fear</u>" of the future!
- **5.** God is at "Work" in every Believer to produce an "Attitude" of Christ-like "contentment" in the circumstances of life, Phil. 4:11.
 - "Not that I speak from want, for I have learned to be **content** in whatever circumstances I am."
 - →An attitude of "contentment" which is shown in the sovereign circumstances of a Believer's life is powerful evidence of true love for God and bringing glory to Him! It refutes Satan's accusation that no one will love God for who He is, if earthly "blessings" are removed, Job 1:9-12.