"On Ending Well" Simeon & Anna — Luke 2:22-38

Introductory Co	onsideration: The unpleasant reality of endings.
• This time of ye	ear forces us to with the reality that all things come to an end.
• As believers, w	we should be concerned with we face the various endings of life.
	Knowing Jesus Christ should affect how we face the ultimate ending (), but it should also change the way that we deal with life's various other 'endings.'
Some Initial O	bservations About Simeon & Anna
1. Neither Simeon	on or Anna held any official position of among God's people.
$\Rightarrow T$	They both seem to possess some kind of prophetic gift from the Holy Spirit.
2. Both of them,	however, saw that importance of continually with God's people.
$\Rightarrow T$	They both sought to exercise their gifting for the glory of God and in the service of His people.
	One of the ways that we can deal with the difficulty of endings is by gathering with God's people in order to to them.
How Meeting J	Jesus Changed Simeon
Simeon Describe * He was right	ed thteous and devoutwaiting on the consolation of Israel —>
* The work o	of the Holy Spirit in His life is highlighted —
	ord, now you are letting your servant depart in peace, according to your word; ³⁰ for my eyes have seen your salvation ³¹ that you e prepared in the presence of all peoples, ³² a light for revelation to the Gentiles, and for glory to your people Israel."
1. Simeon could	now face his death with a sense of
ἀπολύω	(apaloo-ō) — To free fully; to depart or release. Literally, to pardon, to put away, or set at liberty. Figuratively, to let die.

2.	This peace was based on knowing God's	which had been provided for all through Jesus.		
	⇒ Simeon was reminded of the	and	of Messiah's mission!	
<u>(</u>	Consider: Recalling the fullness of our sa enables us to trust Him as we t			
<u>Ho</u>	ow Meeting Jesus Changed Anna			
A	nna Described			
	* She had suffered great <i>loss</i> in her life —			
	* Her worship of God was <i>personally</i> very active	; 		
Luk	xe 2:38—And coming up at that very hour she began to giv	e thanks to God and to spe	eak of him to all who were waiti	ng for the redemption of Jerusalem.
1.	She began to worship God by publically giving	g to Hi	m.	
	\Rightarrow Her gratefulness to God that she h	nad long expressed pri	ivately now poured forth f.	rom her.
2.	She spoke of Jesus to others, specifically those	who had been	by God to re	ceive the good news.
	⇒ Although her praise and message	were public, she had	a discerning eye for those	within whom God was working
<u>C</u>	Consider: Knowing Jesus and the salvation about Him	on that He provides before others.	should lead us to public	ally
	Iow to Face the Various 'Endings' of	<u>Life</u>		
1.	Heb. 10:24-25— ²⁴ And let us consider how to stir u but encouraging one another, and all the more as yo			meet together, as is the habit of some,
2.				
	Gal. 4:4-5— ⁴ But when the fullness of time had cor the law, so that we might receive adoption as sons.	ne, God sent forth his Son	, born of woman, born under the	e law, 5 to redeem those who were unde
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	Rom. 10:14-15— ¹⁴ How then will they call on him heard? And how are they to hear without someone r			

the feet of those who preach the good news!"