PART 1
"Apostolic Authority
and the Book of Titus"

## **TITUS**

April 28, 2019

## KNOWLEDGE UNTO GODLINESS

Intro	oduction: The	e Story of Marcio	n		
Ke	ey Question:	•		hristians able to look to in order to differentiate bet	ween
		and	beliefs a	nd practices?	
wl	hich they did at one	time proclaim in public, an	nd, at a later period.	from those through whom the Gospel has come down to us, by the will of God, handed down to us the Scriptures, to be yon, <i>Against Heresies</i> (2nd C.)	
The .	Authorities ir	ı the Early Churcl	<u>h</u>		
1					
•	The first Christi	ans were all	_ converts who l	highly revered the OT. (Acts 2:36-41)	
•	The first Christi	ans believed that messas	ge of the	of Jesus Christ flowed naturally out of the OT Scrip	tures.
	<u>Acts 17:2</u> —	And Paul went in, as was hi	is custom, and on th	hree Sabbath days he reasoned with them from the Scriptures	
	$\Rightarrow$ By itself, the	e OT does not evidence c	completion.		
	Mal. 4:5-6— the hearts of utter destruc	fathers to their children ar	Elijah the prophet l nd the hearts of chi	before the great and awesome day of the Lord comes. <sup>6</sup> And he Idren to their fathers, lest I come and strike the land with a dec	will turn ree of
	he has charg			rd, the God of heaven, has given me all the kingdoms of the ear ch is in Judah. Whoever is among you of all his people, may th	
•	The apostles ofto	en or alluc	led to the OT in t	heir own preaching and writings. (Acts 13:32-39)	
	$\Rightarrow$ Much of the	ne content of he earliest	writings of the ap	ostles (Galatians & James) centers on the life of	·
	<u>Key Point</u>	: There was never a	a time when th	e Church was without the	
	"And on the day apostles or the w	called Sunday, all who live	e in cities or in the or	country gather together to one place, and the memoirs of the ne permits; then, when the reader has ceased, the president ver — Justin Martyr, <i>First Apology</i> (2nd C.)	bally
2					
W	/hat is an apostle	?			
	Qualifications:		and disciple	ed by Jesus for the task of establishing the Church.	
		(2) They were	_		
		•		at confirmed the truth of their message and their unique	office.

## Who were the apostles?

• The earliest Christian writings describe the apostles as having the authority of Jesus Himself.

Mark 3:14-15—<sup>14</sup> And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach <sup>15</sup> and have authority to cast out demons.

<u>Matt. 10:14-15</u>—<sup>14</sup> And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup> Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

John 17:8,18—8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me... 18 As you sent me into the world, so I have sent them into the world.

	⇒ They were given the authority of Jesus to His Church (Matt. 16:15-19)
	⇒ They were given the authority of Jesus to His Church (Matt. 18:15-20)
	• The writings of the church fathers (1st~3rd C.) confirm that this was the consensus view among early Christians.  "For from Jerusalem there went out into the world, men, twelve in numberby the power of God they proclaimed to every race of men that they were sent by Christ to teach to all the world the Word of God." —Justin Martyr, First Apology (2nd C.)
	Because the early church viewed the oral message of the Apostles as authoritative, it was only natural that their writings would be understood to carry that same authority.
	<u>2 Thess. 2:15</u> —So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.
	1 Cor. 14:37-18—37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. 38 If anyone does not recognize this, he is not recognized.
	⇒ Writing afforded them the opportunity to proclaim the Gospel message their own personal presence.
	⇒ Writing became necessary as the apostles began to face their own
	Key Point: When the early Church submitted to the preaching or writings of the Apostles, they understood themselves to be submitting to the authority of Himself.
	"The Apostles received the Gospel for us from the Lord Jesus Christ, Jesus the Christ was sent from God. The Christ is therefore from God and the Apostles from the Christ."  — 1 Clement (Late 1st-Early 2nd C.)
<u>Ar</u> 1.	postolic Authority & the Book of Titus  The book of Titus demonstrates that Paul had a clear understanding of his as an Apostle.
1.	Titus 1:1—Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the
	truth, which accords with godliness <u>Titus 2:15</u> —Declare these things; exhort and rebuke with all authority. Let no one disregard you.
2.	The book of Titus demonstrates Paul's concern for believers to the truth of the Gospel.
	Titus 3:4-7—4 But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup> he saved us, not because of works done by us I n righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup> so that being justified by his grace we might become heirs according to the hope of eternal life.
3.	The book of Titus demonstrates Paul's concern for believers to godly lives in accordance with the truth of the Gospel.
	Titus 3:8—The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.
Qu 1. 2. 3.	