TITUS

September 8, 2019

KNOWLEDGE UNTO GODLINESS

Introduction: Necessary	& Sufficient	Conditions
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 A necessary condition is a condition that <u>must</u> be present for an event to occur.
• A <i>sufficient</i> condition is a condition or set of conditions that will <u>produce</u> the event.
Illustration: What do you need to start a fire?
• As we have mentioned in recent weeks, the NT authors often alternate in their letters between (the things that are true of us as believers) and (the things that should characterize us as believers).
⇒ The indicatives can be understood as teaching us the things that are in order for us to live faithfully.
⇒ The imperatives can be understood as instructing us in the of what it actually means to live faithfully.
Key Point: Paul has exhorted the believers in the churches of Crete to live faithfully as His witnesses, and now he describes the necessary work of God's for them and in them that enables that faithfulness.
Sound Doctrine & Godly Living - Titus 2:1-15
<u>Titus 2:11-14</u> — ¹¹ For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴ who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.
• Paul has provided clear instructions to the believers in the churches of Crete regarding what it means for them to live faithfully in their various seasons or stations of life (2:2-10).
Older Men → Older Women → Younger Women → Younger Men → Bondservants
• Titus 2:11~14 is the grounds or basis for Paul's prior instructions and is the theological heart of the letter.
\Rightarrow Believers must understand what God has done us and is doing us by His grace (2:11-12).
⇒ Believers must understand the proper that should be maintained (looking forward to the future and back towards the past) in order that we might live faithfully as His people throughout the days of our lives (2:13-14)
The Structure of Titus 2:11-12 Cause: For the grace of God has appeared Effect: 1. bringing salvation for all people 2. training us (—)(so that) [we] renounce ungodliness and worldly passions (+)(so that) [we might] live self-controlled, upright, and godly lives in the present age
• The believing community is uniquely founded upon and formed by the appearance of God's grace. [Cause]
<u>Titus 2:11a</u> —For the grace of God has appeared
"appeared"—ἐπιφαίνω (epiphainō)— Used properly of stars; figuratively, it means to become clearly known, to show oneself
⇒ Although God related to mankind in prior ages or dispensations (OT times), Paul emphasizes here the special manifestation of God's grace that has been unveiled through the person and work of Jesus Christ.
"In the NT 'grace' is not a blessing or influence from God which we receive, but rather an attribute of God which governs His attitude to man, and it can be defined as the undeserved love and favor of GodThe whole essence of grace is that it is undeserved." —Roy and Revel Hession, We Would See Jesus
• By grace, Jesus has made it possible for sinful mankind to be <i>declared</i> righteous. [Effect #1] <u>Titus 2:11b</u> —bringing salvation for all people
⇒ The 'salvation' referred to here must be understood in terms of our (to be declared legally righteous
Rom. 5:8-9—8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.
⇒ Christ's work on the cross has paid the full penalty for sin, but that gift is accessed only through
Eph. 2:8—For by grace you have been saved through faith. And this is not your own doing; it is the gift of God
Key Point: Having been reconciled to God through Christ's work on our behalf, we are now fit to live as His

•	_	, -	ing us in order that venounce ungodliness an	•	•	-		present age
"tro	ainin	g"—παιδεύω (<i>pa</i>	<i>ideu</i> ō)—To assist in th to educate/di		person's ability t	o make appropria	te choices,	
	\Rightarrow	The work of Goo righteously in th	l's grace referred to by e world).	this term is our		(our growth in w	hat it means to l	ive
	\Rightarrow	Throughout this	instructional process,	God remains gracic	usly	_ towards us.		
Th	ie Pu	irpose of our Tr	aining					
(_	-) So	that we	_ that which is dishon	oring to God.				
	ἀρν	έομαι (arneomai)	~ To deny; to refuse to	o pay any attention t	o, disregard, rer	iounce.		
	"un	igodliness"		"worldly]	vassions"			
	Who pora lost	en the heart sees th al in contrast to the and condemned w	e brings to the mind and e goodness of God and t eternal values of God. T orld unto and indescriba grace to create and susta	he riches of His grace; he believer who realiz bly glorious eternity w	[the things of] this es that through gr rith God sets his ai	s world lose their gl ace, and grace alon fection on the thins	'amor. They are se e, he has been sav	en as tem- red out of the
	\Rightarrow		ues to teach us, even the alone is the source of the disappointed in your control of the your control of the disappointed in your control of the disappointed in your control of the disappointed in your control of the your control of the disappointed in your control of the disappoin				hat we are to fu	lly rely
			lives in tl					
"11	ive"-	—ζάω (zaō)— Το	conduct oneself in a p	oattern of behavior (the manner of o	ne's life).		
	\Rightarrow		his verb is in the subju hat we need for life an					
	"sel	f-controlled"						
	"up	right"						
	"go	dly"						
	\Rightarrow	These terms indi	cate that faithfulness	s ultimately express	ed in how we co	nduct	_ and in terms	of how it
		is that we relate	to both and _	·				
	only mar	v because of God's g n are inseparable. T	inite and unmerited prograce that God asks man therefore, godly living in the because the essence of	to live in dependence this age is possible on	upon Him. Grace ly under grace. Th	on God's part and a he life which is in c	lependence upon l omplete depender	the part of ace upon God
Key Poi	<u>nt:</u>	Jesus graci others the t	ously works in the li ruth of the Gospel n	ves of His people inessage.	n order that th	ey might proper	rly	to
Concl	udi	ing Thought	5					
		•	<u>-</u> s Jesus' witnesses, w	e must	certain things	and	them to be	true of us.
		•	w the things that are to		•			
	Rom	ı. 6:4—We were bı	aried therefore with him er, we too might walk in	by baptism into death				
			My identity is in	God says I am a	nd in	God says is true	of me!	
	_	We need to Ima	er the Aleise of the Aleese	ld alsonactonics va lse	and of any man	aridontita (Orm	,	
			w the things that shou n then, as God's chosen o			·		
	pation you	ence, ¹³ bearing wi also must forgive.	th one another and, if on the And above all these purts, to which indeed you	e has a complaint aga t on love, which binds	inst another, forgi everything togeth	ving each other; as	the Lord has forgi	ven you, so
	и	hat God says	be true of m	e, be true c	of me because o	f Christ's work o	f grace for me i	and in meI