October 27, 2019

KNOWLEDGE UNTO GODLINESS

| | the Wittenberg Castle church. At the heart of the Reformation was a recovery of the Gospel message: Salvation bythrough |
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| Beca Refo | use of the confusion and false teaching that Christians throughout Europe had been subjected to, the early focus of the mation was the missionary task of establishing true churches in Europe. The reformers, however, understood that the on of God involved bringing the good news of salvation through Christ to the ends of the earth. |
| тис | wants his grace to be known to all the world, and he has commanded that his gospel be preached to all creatures; we must (as as we are able) seek the salvation of those who today are strangers to the faith, who seem to be completely deprived of God's ness." — John Calvin (Sermons on 1 Timothy) |
| the i from Holy | pray to you now, O most gracious God and merciful Father, for all people everywhere. As it is your will to be acknowledged as avior of the whole world, through the redemption wrought by Your Son Jesus Christ, grant that those who are still estranged the knowledge of him, being in the darkness and captivity of error and ignorance, may be brought by the illumination of your Spirit and the preaching of your gospel to the right way of salvation, which is to know You, the only true God, and Jesus Christ myou have sent." —John Calvin (Sermons on Deuteronomy) |
| Key Poi | t: As those who have been saved through faith in Christ and who are now called to live faithfully as His people we have the privilege of participating with Him in His to seek and save the lost. |
| | "Fundamentally, our missionmeans our committed participation as God's people, at God's invitation and command, in God own mission within the history of God's world for the redemption of God's creationOur mission flows from and participate in the mission of God." —Christopher J.H. Wright, The Mission of God |
| Living | as the Church in the World—Titus 3:1-10 |
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"insist"—διαβεβαιόομαι (diabebaicomai)—To speak confidently, to insist.

⇒ This term is in the infinitive tense, emphasizing that these things have an intended purpose.

"...concerning these things <u>I want you to speak confidently</u>..." [NASB]

| "be careful"—φροντίζω (phrontizō)—To give sustained thought to; be intent on, be careful. |
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| "devote"—προΐστημι—(proïstēmi)—To be over, to superintend, preside over; to have an interest in, show concern for, care for, give aid. |
| Present middle infinitive— "give attention for themselves" |
| ⇒ These terms function together to emphasize the importance of believers understanding these things and giving carefu |
| as to how they are to put them into practice. |
| "good works" — |
| |
| Key Point: Knowing Jesus as our should lead us to serve Jesus as our |
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| • The outward expression of the faith of believers is of great benefit to unbelievers. |
| "These things"— |
| "excellent"— καλός (kalos)—Pertaining to being in accordance at a high level w. the purpose of something or someone, good useful. Good, noble, praiseworthy, contributing to salvation |
| ⇒ This is probably a reference to the observable of faithful living. |
| <i>"profitable"</i> —ἀφέλιμος (<i>ōphelimos</i>) Helpful, useful, beneficial, advantageous. |
| ⇒ This refers to the actual benefit that faithful living provides for those who observe it. |
| "people"— The term here is anthrōpos, and it seems to be used in contrast with "those who have believed in God." He has already used this term in several places in the letter to refer to unbelievers. |
| 1:14—not devoting themselves to Jewish myths and the commands of people who turn away from the truth. |
| 2:11—For the grace of God has appeared, bringing salvation for all people |
| 3:2—to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people. |
| Key Point: Mission is enabled by our understanding of the practical about faithful living and the theological truths in which they are grounded. |
| Concluding Thoughts |
| 1. To give careful consideration to missional living, we must first know the that we are a part of. |
| ⇒ God has demonstrated His love for us by Jesus to accomplish the work that secured our salvation. |
| Titus 3:4-5a—4 But when the kindness of God our Savior and His love for mankind (people) appeared, 5 He saved us, not on the basis of |
| deeds which we have done in righteousness, but according to His mercy[NASB] |
| ⇒ Jesus then sent His to apply that work to us in order that we would be set apart for His service in the world. |
| <u>Titus 3:5b-6</u> —by the <u>washing of regeneration and renewal of the Holy Spirit</u> , ⁶ whom he poured out on us richly through Jesus Christ our Savior, |
| <u>Titus 2:14</u> —who gave himself for us to redeem us from all lawlessness and <u>to purify for himself a people</u> for his own possession <u>who</u> <u>are zealous for good works.</u> |
| Example: The Cleansed Leper of Luke 17:11-19 |
| 2. Some practical thoughts on missional living (from This is Our Time, by Matt Chandler) |
| (1) everyone you meet! |
| (2) with people! |
| (3) Make a priority! |
| |

(4) Love the ______I