November 24, 2019

- KNOWLEDGE UNTO GODLINESS

Introduction:	The Power	of God's	Word

•	The lett	er of Paul to his be reminded of	young co-worker the power of God	er, Titus, is filled wit d's Word.	h a great deal of praction	cal instruction. Becaus	se of this, we wo	ould do
•	The Lor	rd Himself uses o	ertain	to convey to us t	he importance of His V	Vord to us.		
	Isa. 55:1 without satisfy?	1-2a—1 "Come, ev money and witho	eryone who thirsts ut price. ² Why do	s, come to the waters; you spend your mond	and he who has no mone ey for that which is not br	y, come, buy and eat! Co ead, and your labor for	ome, buy wine and that which does n	1 milk 10t
•	God's V	Vord does not m	erely instruct, it	gives				
		<u>2b-3a</u> —Listen dilig at your soul may l		at what is good, and c	lelight yourselves in rich t	food. Incline your ear, ar	nd come to me;	
<u>Ke</u> y				ns by which come our communion v	to know the vith Him.	of God, and the	refore His	
<u>Re</u>	flectin	g on Paul's	aul's Letter to Titus the Letter — 1:1b-2:a faith of God's elect and their knowledge of the truth, which accords with godliness, in hope of eternal life"					
TI	ne Purj	pose of the L	etter — 1:1b	-2:a				
<i>"</i>	for the s	ake of the faith o	f God's elect and t	their knowledge of th	he truth, which accords	with godliness, in hope	of eternal life	"
•	Paul i	s concerned fo	r the <i>faith</i> of Go	od's people!				
		must		.				
				el and its implication	ns for both	and		
		Titus 2:11-13— and worldly pas	¹¹ For the grace of 6 sions, and to live se	God has appeared, br	inging salvation for all pe t, and godly lives in the pi	ople. 12 training us to re	nounce ungodline	288
			in accordance w					
	\Rightarrow		ld evidence				4.0	
		<u>Titus 2:2</u> —Olde	e men are to be sob	oer-minded, dignified	, self-controlled, sound in	faith, in love, and in ste	adfastness.	
	\Rightarrow			- C	lture in order that we n	· -		
		Titus 1:12-13— 13 This testimony	¹² One of the Creta is true. Therefore	ans, a prophet of their rebuke them sharply	own, said, "Cretans are a , that they may be sound i	lways liars, evil beasts, land the faith,	azy gluttons."	
				once foolish, disobediend hating one anothe	ent, led astray, slaves to var.	irious passions and pleas	sures, passing our	days ir
Sc	ound D	Ooctrine is Vi	tal for the Fa	ith of God's Peo	ople			
•	There	are important	means by which	ch sound doctrine	is to be both guarded	d and <i>passed on</i> with	hin the church	i.
	1. God	11y	→ ()				
	\Rightarrow	These men mu	st wh	nat it means to live i	n accordance with the	truth.		
		of debauchery o	r insubordination.	⁷ For an overseer, as 0	of one wife, and his child God's steward, must be ab ain, ⁸ but hospitable, a lov	ove reproach. He must n	10t be arrogant or	, `
	\Rightarrow	These are to be	men who have 1	received instruction	in sound doctrine and	can both	_ and _	it.
		<u>Titus 6:9</u> —He m		ne trustworthy word a	s taught, so that he may b			

2.	Cross-generational
A	(2:2)
	B (2:3-4a) B^{1} (2:4-5) \longrightarrow Key Phrase: "and so train"
Α	B^{1} (2:4-5) B^{1}
	* Through their encouragement, exhortation, and example, older believers are to train younger believers in what it means to live faithfully as Jesus' witnesses.
	* Younger believers should be influenced more by the older believers of the church than they are by the surrounding
lissi	on is the Logical Outworking of the Faith of God's People
Go	d's work <i>for</i> us and <i>in</i> us makes us fit to serve His mission.
\Rightarrow	We have been by the power of God's Spirit!
	<u>Titus 3:4-6</u> — ⁴ But when the goodness and loving kindness of God our Savior appeared, ⁵ he saved us, not because of works done by a in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured on us richly through Jesus Christ our Savior,
\Rightarrow	We have been set apart for His! <u>Titus 2:14</u> —who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.
Be	lievers are to live <i>conspicuously</i> as Jesus' witnesses.
	We are to be to serve God's mission.
	<u>Titus 3:1</u> —Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work
2.	We are to be about our interactions with others.
	<u>Titus 3:2</u> —to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.
	<u>Titus 3:8</u> —The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.
onc	luding Thoughts
. Th dis	e fact that much of the content of Titus comes in the form of should not overwhelm or courage us.
\Rightarrow	Paul's instructions to believers are rooted in Paul's theology of being "!"
	<u>Eph. 1:3</u> —Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,
	Gal. 2:20— I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh live by faith in the Son of God, who loved me and gave himself for me.
\Rightarrow	Paul recognizes the centrality of in everything that he has written in this letter.
	Introduction (1:4b) — Theological Center (2:11-14) — Conclusion (3:15b)
W	e must recognize the importance of God's instructions to us because to know is to know
	To know the things that should His people is to know what He Himself is like.
_	
\Rightarrow	To know His instructions means to know His and His
	<u>2 Pet. 1:3-4</u> — ³ His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who can us to his own glory and excellence, ⁴ by which he has granted to us his precious and very great promises, so that through them you no become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.