

"We all are starkly alone in our own skin - no one will ever see the world the way you do, through your eyes, from your vantage point."

—Ann Voskamp

-A SEASON OF SADNESS & CELEBRATION—

"LONELINESS & PRESENCE"

Introduction:

Christmas is often portrayed in the wider culture as a time of social and family gatherings. For many, however, this time of year is one in which feelings of loneliness and isolation become particularly acute. Articles were being written in 2019 about the "loneliness epidemic" and the situation has certainly worsened in 2020 as a result of the pandemic. Although we all have a sense of what loneliness is, it's actually somewhat hard to define:

"Social isolation is an objective indicator of how much contact somebody has with other people, whereas loneliness is 'the

subjective feeling of isolation'...Being alone doesn't necessarily mean you're lonely, nor does being around people mean you're not...Loneliness is a feeling only the person experiencing it can truly identify." Key Point: Through the incarnation of the Lord Jesus, God has demonstrated His for us through His personal among us, giving us hope both in the present and for the future. **Loneliness in Scripture** God made us to be relational beings. Gen. 2:15-18—15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God command-

- ed the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." 18 Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him."
- ⇒ After the Fall, our first parents experienced estrangement from God (Gen. 3:8) and one another (Gen. 3:12-13) which bore tragic consequences among their children (Gen. 4:8, 16).
- Loneliness and isolation are now a tragic part of the experience living in a fallen world.

Psa. 25:16— Turn to me and be gracious to me, for I am lonely and afflicted.

Psa. 102:6-7—6 I am like a desert owl of the wilderness, like an owl of the waste places; I lie awake; I am like a lonely sparrow on the housetop.

<u>Lam. 1:1-9</u>—1 <u>How lonely sits the city that was full of people!</u> How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave. ² She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies.

- Scripture demonstrates that God is with His people even in their experience of loneliness.
 - Gen. 28:15—Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you."

Deut. 31:8—"It is the Lord who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed."

God promised that His presence would one day be among His people in a consummate way.

Isa. 40:9—Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!"

Ezek. 37:27—"My dwelling place shall be with them, and I will be their God, and they shall be my people."

Key Point: The Scriptures present God's presence among His people as the ultimate ______ to their experience of isolation and their feelings of loneliness.

Loneliness & the Promise of God's Presence in the Story of Advent

Joseph & Mary

(1)	The circumstances surround	ing Mary's	s pregnancy coul	ld have led	them as ind	lividuals to	feel iso	olated ar	ad ale	one.

- ⇒ In Mary's case, emphasis is placed on God's use of His ______ to give assurance of His presence (Luke 1:39-45)
- ⇒ In Joseph's case, emphasis is placed on God's use of His ______ to give assurance of His presence. Matt. 1:22-23—22 All this took place to fulfill what the Lord had spoken by the prophet: 23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel (which means, God with us).

(2) Their journey to Bethlehem and the circumstances surrounding the birth of their son could have led them as a coupl isolated and alone.							
<u>Key P</u>	<u>Point:</u> Their confidence in God was demonstrated by their feelings may have been.	to His Word in spite of whatever their					
The A	announcement to the Shepherds — Luke 2:8-20						
Some	Observations:						
(1)	Along with the message they heard, the shepherds saw the of the L Scripture).	ord (indicative of God's presence throughout					
(2)	The angel of the Lord calmed their fears and told them that He had come to p	oroclaim to them (Isa. 40:9).					
(3)	The good news was that had been born in Bethlehem and that to His people.	God's presence had therefore come personally					
	<u>Isa. 9:6</u> —For <u>to us</u> a child is born, <u>to us</u> a son is given; and the government shall Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.	be upon his shoulder, and his name shall be called					
(4)	The coming of the lonely shepherds to the lonely couple was a great	to them all.					
	<u>Luke 2:18-20</u> — 18 And all who heard it wondered at what the shepherds told them ing them in her heart. 20 And the shepherds returned, glorifying and praising God them.						
<u>Key P</u>	<u>Point:</u> The response of God's people to the good news of Messiah's birth corporate	was both personal and					
Know	ing God's Presence in the Advent Season						
1. Adv	vent is a time to the loneliness that is often part of living	in a fallen world.					
2. Adv	vent is a time to God's presence among us!						
<u>Johr</u>	n 1:14—And the Word became flesh and <u>dwelt among us</u> , and <u>we have seen his glo</u> race and truth.	ory, glory as of the only Son from the Father, full					
⇒ In Christ, God has come personally into our world and we are never truly alone because He has sent to who now us as His people.							
	<u>1 Cor. 6:19-20</u> — ¹⁹ Or do you not know that your body is a temple of the Holy Spi not your own, ²⁰ for you were bought with a price. So glorify God in your body.	rit within you, whom you have from God? You are					
\Rightarrow	We can live with hope that God's presence will be among us forever in t	rhe					
	Rev. 21:3-4—3 And I heard a loud voice from the throne saying, "Behold, the dwe them, and they will be his people, and God himself will be with them as their God and death shall be no more, neither shall there be mourning, nor crying, nor pain	. ⁴ He will wipe away every tear from their eyes,					