A WORD TO THE WISE

II Timothy 2:14-18 January 17, 2021

The Bible must be considered as the great source of all the truth by which men are to be guided in government as well as in all social transactions. – Noah Webster

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Intro	auctio	on:					
•	Consid	ler God's gift of	t	o humanity			
	0	God gave us an		language to match his orderly cre	eation (Isaiah 45:12)		
	0	God created language for hum	nans to	with him an	d with each other		
	0			understandrained by numerous languages.	that binds		
•	Genes	is 1:3 ("Then God said, 'Let ther	e be light'; and t	here was light.") This simple sente	nce reveals to us the 3		
		spects of communication.	,	,			
		We have the w	ho speaks	\rightarrow			
		We have thetl					
		We have the o		\rightarrow			
<u>"The</u>	Word	I" Across Scripture:					
I.	List of	purposes of "The Word" in Scri	pture				
		Store up the Word in our hear	•	1)			
		Guided by the Word (Psalm 1:	-	•			
		Live on every word that come	-	h of God (Matthew 4:4)			
	d.	Doer of the Word (James 1:22	2)				
	e.	Preach the Word (2 Timothy 4	l:2)				
	f.	Submit to the Word (Romans	8:7)				
	g.	Meditate on the Word (Joshua	a 1:8; Psalm 1:2)				
	h.	Jesus is the Living Word that b	ecame fleshth	e Logos (John 1:1-3, 14)			
Wor	ldly W	ords vs. God's Word:					
THE C	OMMAN	<u>ID ITSELF</u> – (14) "Remind them.	exhort them"				
I.	Help th	nem to remember. Urge them a	along in that inst	ruction. Keep them in line the wa	y a shepherd would call		
	out to	and guide his flock along.					
II.	But thi	is is to be done with a solemness in the presence of God.					
THE C	<u>ONTENT</u>	OF THE COMMAND - (14) "not	t to dispute abou	ut words"			
1.	Means	s to contend about; to wrangle a	about; or to quar	rel about words. What words? F /	ALSE TEACHING!		
II.	This co	ommand to not dispute about w	ords is	in the stater	ment that doing		
	otherv	vise leads is useless and leads to	ruin of those lis	stening.			

	ii.		opens to those who hear our dispeir	outing and wrangling about these words? Scripture says Ouch, Paul!
			Literally is referring to overthro	
		2.	0	rophe from this Green word. Picture is of soil being vruns through it. It is broken apart and tossed into
THE AF	FIRMED P	OSITIVE ASPE	CT OF THE COMMAND – (15) "Be	e diligent to present yourself approved to God"
l.			vho disputes about words, here is toward God.	s the "workman." This is the individual whose life and
	i.	This orientati	on involves two key components	
		1.	It involves an	decision (be diligent) and a decision (present yourself).
II.		-		efore God to a worker who has no need to be ashamed handles the word of truth.
	i.			, appropriately the Scriptures.
THE DE	ENIED NEG	SATIVE ASPECT	OF THE COMMAND – (16) "But	avoid worldly and empty chatter"
l.		-	elf from vs 14 when he spoke of is church must not fall prey to we	"not disputing about words." Again, he drives home to orldly and empty chatter.
	i.	saying that th	nis type of talk leads to personal _	those who hear it, but this time Paul grounds it in and then spreads. s. the health-producing gospel (2 Timothy 1:10)
A PRAC	CTICAL EX	AMPLE IN PAU	<u>L'S PERSONAL NETWORK</u> – (17-1	.8) "Among them are Hymenaeus and Philetus"
l.			choices (gone).) and how it has affected those around them
Conc	lusion:			
1.	Pray that	the language	that is on our lips this week is the	e word of truth and not worldly babble.
2.	Who are your sin?		your life who, if you fail to heed S	Scripture's warnings, might be negatively impacted by
3.	Pray this	week that God	d would give you a love for His W	ord as seen in Psalm 19:7-11.
P.	salm 33:6	– "By the word	d of the LORD the heavens were n	nade, and by the breath of His mouth all their host."

i. Useless is a quantitative term meaning none, nothing, never.