



# THE GOSPEL OF MARK

## Seeing Jesus the Messiah, the Son of God



Part 31

*"David's Son & David's Lord"*

2-13-22

### **Introduction: The Failed Shepherds of Israel**

In the OT, shepherd imagery is used to refer to the leaders of God's people who He had appointed to care for and protect them as His representatives. "The prophets in their denunciations spoke of the...leaders [elders, priests, false prophets, kings] in unquestionably negative terms because of their arrogance and disobedience to God" (New International Dictionary of NT Theology).

*Ezek. 34:1-3—<sup>1</sup> The word of the Lord came to me: <sup>2</sup> "Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord God: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? <sup>3</sup> You eat (devour) the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep.*

The hope was that in the future God would raise up a leader from the house and lineage of David who would shepherd the people in the manner of the Lord Himself:

*Ezek. 34:23-24—<sup>23</sup> And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup> And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.*

**Main Point:** As Messiah, Jesus was both David's son and David's Lord, who possessed the power and authority to shepherd His people and to \_\_\_\_\_ all things in accordance with the truth.

### **Whose Son is Messiah?—Mark 12:35-37**

- **Having been questioned by the religious leaders on numerous occasions, Jesus questioned them regarding their understanding of Messiah's relationship to King David.**

#### Observations:

1. Jesus asked a question about Messiah's lineage to highlight the \_\_\_\_\_ of the scribes.

2. Jesus quoted from Psalm 110 in order to get them to consider the true \_\_\_\_\_ of Messiah.

*Psa. 110:1—The LORD says to my Lord, "Sit at my right hand, until I make your enemies your footstool."*

"This is a prophetic messianic royal psalm that describes a descendant of David who would not only be his son but his Lord. This descendant would be both a king and a priest. David was a prophet, and in this psalm he revealed new information from God concerning the future. Such a prophetic message is an oracle." —Thomas Constable (NET Bible Notes)

⇒ In the psalm, the LORD (Yahweh) addresses the messianic figure whom David refers to as his \_\_\_\_\_.

3. Jesus' question went unanswered, but His teaching received a positive \_\_\_\_\_ from those who heard it.

**Key Point:** As Messiah, Jesus was the son of David, but He possessed a greater \_\_\_\_\_ than David because of His unique relationship to God.

### **Hypocrisy & Humility—Mark 12:38-44**

- **Jesus then warned those who heard to beware of the practices of the religious leaders.**

#### Observations:

1. Jesus' critique of the religious leaders centered on their character:

\* *They present themselves in a certain manner so as to receive the \_\_\_\_\_ of others.*

\* *They \_\_\_\_\_ the vulnerable.*

*"devour"—κατεσθίω (katesthiō) - To consume or eat up (used in Ezek. 34:3 LXX)*

\* *They are \_\_\_\_\_.*

2. Jesus then warned that their pretense would be of no \_\_\_\_\_ to them when they stood before God in judgment.

**Key Point:** Jesus highlighted the hypocrisy of the religious leaders in order to warn all who heard Him to live their lives for the approval of \_\_\_\_\_ rather than \_\_\_\_\_.

- **Jesus and his disciples then moved over to the treasury to observe those who gave towards the ministry of the temple.**

Observations:

1. Jesus observed many rich people making large offerings and a 'poor' \_\_\_\_\_ who gave her own offering.

Mark 12:42— *And a poor widow came and put in two small copper coins, which make a penny.*

⇒ The offering that she gave was the equivalent of a single copper coin that was roughly 1/64 of a denarius which was the rough equivalent of a day's wage.

2. Jesus' teaching is more focused on personal \_\_\_\_\_ than on wealth itself.

"What matters in God's sight is not what a person has (and therefore is able to give without pain) but the devotion which causes her to give even at great personal cost, even though the amount of the gift may be completely negligible in comparison [to others]. The gift does not matter to God so much as the giver." —R.T. France

**Key Point:** Jesus highlighted the woman and her offering in order to teach His disciples that genuine \_\_\_\_\_ to God would often go unnoticed by the world.

### The Destruction of the Temple Foretold— Mark 13:1-2

- **As they left the temple, Jesus spoke to His disciples of the coming destruction of the temple.**

Observations:

1. The account highlights Jesus and the disciples \_\_\_\_\_ the temple.
2. The statement of the disciple showed that even some of His followers had not taken to \_\_\_\_\_ His recent teaching.
3. Jesus' statement concerning the fate of the temple made explicit what had been \_\_\_\_\_ by several of His actions.

**Key Point:** In His prophecy concerning the destruction of the temple, Jesus predicted a reorientation in terms of how God would \_\_\_\_\_ to His people.

### Seeing Jesus the Messiah, the Son of God

- **Mark wants His to assure His audience that Jesus is the Good Shepherd who has come to bring them into right relationship to God and to teach them how to live as His people.**

### Concluding Thoughts

- **Our Good Shepherd provides \_\_\_\_\_ for us and calls us unto Himself.**

John 10:27-28—<sup>27</sup> My sheep hear my voice, and I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

1 Pet. 2:24-25—<sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- **Our Good Shepherd will lead and guide us as we live our lives in His \_\_\_\_\_ (Coram Deo).**

"This phrase literally refers to something that takes place in the presence of, or before the face of, God. To live coram Deo is to live one's entire life in the presence of God, under the authority of God, to the glory of God." —R.C. Sproul

Psa. 23:1-3—<sup>1</sup> The Lord is my shepherd; I shall not want. <sup>2</sup> He makes me lie down in green pastures. He leads me beside still waters. <sup>3</sup> He restores my soul. He leads me in paths of righteousness for his name's sake.

Col. 3:23-24—<sup>23</sup> Whatever you do, work heartily, as for the Lord and not for men, <sup>24</sup> knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.



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