



# THE GOSPEL OF MARK

## Seeing Jesus the Messiah, the Son of God



Part 41

*“Knowing the Messiah: Mark’s Christology”*

5-1-22

### **Introduction: Show & Tell**

As Peter’s account of Jesus’ earthly ministry, the gospel of Mark portrays Jesus in a manner that invites readers to see Him through the eyes of the disciples (singular-to-plural—1:29-3). This is done so that we might respond to Him in faith just as they themselves did. While Mark reveals the truth about Jesus’s identity progressively throughout the narrative, he begins his gospel in a very direct way:

Mark 1:1—*The beginning of the gospel of Jesus Christ, the Son of God.*

**Key Point:** The gospel of Mark presents to us the life and ministry of Jesus in order that we might \_\_\_\_\_ that He is the Messiah, the Son of God.

### **Jesus the Messiah**

- **Jesus is presented as Messiah throughout Mark’s gospel.**

Χριστός (*christos*)—“anointed;” used in the OT to refer to the Davidic king (Psa. 2:2). In the intertestamental period it came to refer to the coming King who would purge the land and bring about the fulfillment of the OT promises to Israel.

⇒ ***Jesus began His public ministry by proclaiming the \_\_\_\_\_ of God.***

Mark 1:14-15—<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

⇒ ***Jesus claimed Messianic authority in His interpretation and application of the Mosaic \_\_\_\_\_.***

Mark 2:27—<sup>27</sup>And he said to them, “The Sabbath was made for man, not man for the Sabbath.”

Mark 3:4—And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent.

Mark 10:19a, 21—<sup>19</sup>“You know the commandments...” <sup>21</sup>And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”

⇒ ***Jesus identified Himself with \_\_\_\_\_.***

Mark 2:24-25—<sup>24</sup>And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him...”

⇒ ***Jesus identified Himself with the \_\_\_\_\_ of \_\_\_\_\_ figure from the book of Daniel.***

Mark 2:28—“So the Son of Man is lord even of the Sabbath.”

Mark 8:31—“And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.”

- **Jesus is directly identified as Messiah at specific times in Mark’s gospel.**

⇒ \_\_\_\_\_ ***openly confessed that Jesus was the Messiah.***

Mark 8:29—And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.”

⇒ \_\_\_\_\_ ***professed Himself to be the Messiah.***

Mark 14:62— And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”

**Key Point:** Seeing Jesus as the Messiah should lead us to trust in Him as our \_\_\_\_\_.

Isa. 53:6—All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Mark 10:45—“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

## Jesus the Son of God

- **Jesus is progressively revealed as the Son of God throughout Mark's gospel.**

*"Son of God"*—Although this can be understood as a royal title and a synonym for "Messiah" since the OT often refers to the Davidic king as "son" (2 Sam. 7:14; Psa. 2:7), it comes to be understood as a title that reveals Jesus' unique relationship to God and ultimately His own divine identity.

⇒ **The coming of John the Baptist fulfilled Isaiah's prophecy that a \_\_\_\_\_ would precede the coming of the Lord.**

Mark 1:2a,3—<sup>2</sup> As it is written in Isaiah the prophet...<sup>3</sup> the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

⇒ **In calming the storm, Jesus demonstrated His divine power over \_\_\_\_\_.**

Mark 4:39-41—<sup>39</sup> And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup> He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup> And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Psa. 107:28-29—<sup>28</sup> Then they cried to the Lord in their trouble, and he delivered them from their distress. <sup>29</sup> He made the storm be still, and the waves of the sea were hushed.

⇒ **In His transfiguration, Jesus' divine identity was temporarily \_\_\_\_\_.**

Mark 9:2-3,7a—<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them...<sup>7</sup> And a cloud overshadowed them...

⇒ **Jesus' \_\_\_\_\_ carried divine authority.**

Mark 2:9-12—<sup>9</sup> Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? <sup>10</sup> But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— <sup>11</sup> "I say to you, rise, pick up your bed, and go home." <sup>12</sup> And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

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⇒ **Jesus is declared to be the Son of God by the \_\_\_\_\_.** ( The Testimony of \_\_\_\_\_ )

Mark 1:11—And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

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Mark 15:39—And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

**Key Point:** Seeing Jesus as the Son of God should give us \_\_\_\_\_ that His work to save us was perfect and acceptable to the Father.

## Concluding Thoughts

1. **In Christ, we have a meaningful place in the \_\_\_\_\_ and \_\_\_\_\_ of God!**

Gal. 4:4-5—<sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons.

2. **In Christ, we are set apart to \_\_\_\_\_ Jesus as His disciples.**

Titus 3:4-8—<sup>4</sup> But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup> he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ our Savior, <sup>7</sup> so that being justified by his grace we might become heirs according to the hope of eternal life. <sup>8</sup> The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.



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