Part 4 — "The Tested Genuineness of Faith" — 19 June 2022

Introduction:

Having been taken into exile, Daniel and his four friends were to experience all that the kingdom had to offer in order that they might embrace the beliefs and practices of their new home. By the kings order, they were confronted with both the benevolent and coercive powers of Babylon which sought to undermine their identity.

	<u>1 Point</u> : Though li	ife in exile will mean both the opportunity and the pressure to abandon the living out of our faith, it is in	
	and	God that we make ourselves available to Him for His service.	
	-	The Testing & Blessing of Daniel & His Friends—Daniel 1:8-21	
The	ir Resolve (1:8-	·16)	
Obs	servations		
I.	Maintaining their identity as God's people meant Daniel and his friends avoiding becoming		
	"defile" (ga'al - Heb.)— To make foul or pollute; to make common and thereby profane (physical, sexual, ethical, ceremonial, and religious)		
		esulted from one's actions or contact with that which was 'unclean.' By it, one became ritually unfit and disqualified s worship or service. The central issue was one's attitude and relationship to Yahweh as the covenant God and the God usness.	
	2 Questions:	(1) Has God?	
		(2) Is what God has said and?	
	⇒ This was a de	ecision that these young men had made in their before the Lord.	
		Lit. 'set his heart on'	
	\Rightarrow It is difficult	to know exactly what about the food would have caused them to become defiled:	
	'Forbidden' I	Foods? (Lev. 11) \rightarrow	
	Foods sacrifi	ced to idols? (Lev. 17) →	
2.	The in which they made their request and the specific nature of the request are both highlighted.		
	⇒ With Daniel acting as their leader, the request was made in and in recognition of the concerns of the one who was in charge of them.		
	"test" - (na'sa	Heb. ; <i>peirazō</i> Gk.)— To test or try; to prove the quality or wisdom of something.	
	"vegetables"		
3.	The Lord is cred	ited with the receptivity to their request:	
,	"God gave"	"favor and compassion"	
4.	The result of the	ir request was that they were found to be in better condition than the others who partook of the king's food.	
	"God's direct i demonstration	intervention would have been necessary to effect this manner of observable change in so short a period—truly a nof God's faithfulness to those who do His will." —Leon J. Wood, <i>Daniel</i>	
Key	<u>Point</u> : Their gen	uine fear of the Lord ("") meant that Daniel and his friends were young men of character who	
·	_	had the to live out their identity as God's people rather than to compromise it.	

"Amidst the pagan entrapments, these godly men lived by the Word of God...Their integrity was to be a living witness to the Lord...in every word spoken..." — William VanGemeren, Interpreting the Prophetic Word

Th	ne Results (1:17-21)
<u>Ol</u>	<u>bservations</u>
I.	This section gives a summary of how God the lives of Daniel and his friends during their three years of study and preparation.
	"skill in all literature and wisdom"
2.	The Lord gave particular abilities to Daniel in dreams and visions.
	"Daniel's honor must also be seen in light of the emphasis put on dreams and visions in Babylonian cultureDaniel was gifted by God for dealing with such phenomena, yet he did not have to rely on the occultic methods that the king's advisors typically did." —J. Paul Tanner, <i>Daniel</i>
3.	Having been examined by the king, they were from among their peers to serve in his presence.
	"the king spoke with them" "they stood before the king"
4.	The final verse conveys that they were characterized by faithfulness and service throughout the rest of their lives. "until the first year of King Cyrus"
Ke	ey Point: Their in all that was entrusted to them combined with God's and blessing meant that their lives were of great use to the Lord for the work that He was doing in Babylon.
	"To God must be given the praise for all of life's attainments, for in truth they are His gracious gifts. God, however, regularly uses means to accomplish His purpose, and we may be sure that He did here."—Leon J. Wood, <i>Daniel</i>
	Living Faithfully in "Babylon"
•	During our exile, we will be faced with opportunities and pressures to live in ways that are to our identity in Christ.
	<u>I Pet. I:7</u> —so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.
	⇒ We often tested in these ways for the first time in our!
•	We must remember the gospel so that we understand that we are only truly from defilement in Chris
	Titus 2:14.—[Jesus Christ] who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.
•	We must make about how to live our lives in light of the things that are true of us in Christ.
	2 Cor. 6:14-18— ¹⁴ Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? ¹⁶ What agreemen has the temple of God with idols? For we are the temple of the living God; as God said, "I WILL MAKE MY DWELLING AMONG THEM AND WALK AMONG THEM, AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. ¹⁷ THEREFORE GO OUT FROM THEIR MIDST, AND BE SEPARATE FROM THEM, SAYS THE LORD, AND TOUCH NO UNCLEAN THING; THEN I WILL WELCOME YOU, ¹⁸ AND I WILL BE A FATHER TO YOU, AND YOU SHALL BE SONS AND DAUGHTERS TO ME, SAYS THE LORD ALMIGHTY."

2 Cor. 7:1—Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

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Introduction:

Having been taken into exile, Daniel and his four friends were to experience all that the kingdom had to offer in order that they might embrace the beliefs and practices of their new home. By the kings order, they were confronted with both the benevolent and coercive powers of Babylon which sought to undermine their identity.

Main Point: Though life in exile will mean both the opportunity and the pressure to abandon the living out of our faith, it is in <u>trusting</u> and <u>obeying</u> God that we make ourselves available to Him for His service.

The Testing & Blessing of Daniel & His Friends—Daniel 1:8-21

Their Resolve (1:8-16)

Observations

- I. Maintaining their identity as God's people meant Daniel and his friends avoiding becoming defiled.
 - "defile" (ga'al Heb.)— To make foul or pollute; to make common and thereby profane (physical, sexual, ethical, ceremonial, and religious)
 - ⇒ Defilement resulted from one's actions or contact with that which was 'unclean.' By it, one became ritually unfit and disqualified from religious worship or service. The central issue was one's attitude and relationship to Yahweh as the covenant God and the God of all righteousness.
 - 2 Questions:
- (I) Has God spoken?
- (2) Is what God has said right and good?
- ⇒ This was a decision that these young men had made in their **hearts** before the Lord.

"resolved" - Lit. 'set his heart on'

⇒ It is difficult to know exactly what about the food would have caused them to become defiled:

'Forbidden' Foods? (Lev. 11) -

Foods sacrificed to idols? (Lev. 17) →

- 2. The manner in which they made their request and the specific nature of the request are both highlighted.
 - ⇒ With Daniel acting as their leader, the request was made in **humilty** and in recognition of the concerns of the one who was in charge of them.

"test" - (na'sa Heb.; peirazō Gk.)— To test or try; to prove the quality or wisdom of something.

"vegetables"

3. The Lord is credited with the receptivity to their request:

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4. The result of their request was that they were found to be in better condition than the others who partook of the king's food.

"God's direct intervention would have been necessary to effect this manner of observable change in so short a period—truly a demonstration of God's faithfulness to those who do His will." —Leon J. Wood, *Daniel*

Key Point: Their genuine fear of the Lord ("faith") meant that Daniel and his friends were young men of character who therefore had the courage to live out their identity as God's people rather than to compromise it.

"Amidst the pagan entrapments, these godly men lived by the Word of God...Their integrity was to be a living witness to the Lord...in every word spoken..." — William VanGemeren, *Interpreting the Prophetic Word*

The Results (1:17-21)

Observations

I. This section gives a summary of how God <u>blessed</u> the lives of Daniel and his friends during their three years of study and preparation.

"God gave..."

"skill in all literature and wisdom"

2. The Lord gave particular abilities to Daniel in **interpreting** dreams and visions.

"Daniel's honor must also be seen in light of the emphasis put on dreams and visions in Babylonian culture...Daniel was gifted by God for dealing with such phenomena, yet he did not have to rely on the occultic methods that the king's advisors typically did."

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3. Having been examined by the king, they were **chosen** from among their peers to serve in his presence.

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Key Point: Their diligence in all that was entrusted to them combined with God's gifting and blessing meant that their lives were of great use to the Lord for the work that He was doing in Babylon.

"To God must be given the praise for all of life's attainments, for in truth they are His gracious gifts. God, however, regularly uses means to accomplish His purpose, and we may be sure that He did here."—Leon J. Wood, *Daniel*

Living Faithfully in "Babylon"

• During our exile, we will be faced with opportunities and pressures to live in ways that are <u>contrary</u> to our identity in Christ.

<u>I Pet. I:7</u>—so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

- ⇒ We often tested in these ways for the first time in our youth!
- We must remember the gospel so that we understand that we are only truly cleansed from defilement in Christ.

<u>Titus 2:14</u>—[Jesus Christ] who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

• We must make decisions about how to live our lives in light of the things that are true of us in Christ.

2 Cor. 6:14-18—¹⁴ Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? ¹⁶ What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I WILL MAKE MT DWELLING AMONG THEM AND WALK AMONG THEM, AND I WILL BE THEIR GOD, AND THET SHALL BE MT PEOPLE. ¹⁷ THEREFORE GO OUT FROM THEIR MIDST, AND BE SEPARATE FROM THEM, SATS THE LORD, AND TOUCH NO UNCLEAN THING; THEN I WILL WELCOME TOU, ¹⁸ AND I WILL BE A FATHER TO TOU, AND TOU SHALL BE SONS AND DAUGHTERS TO ME, SATS THE LORD ALMIGHTT."

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