A SERVANT WHO SERVES

Matthew 20:25-28; Philippians 2:6-7 April 23, 2023

11	1	t	r	0	d	u	С	t	ĬO	Ì	1

	aactici				
l.	Ancien	t and modern views on hu	umble servants:		
II.	Scriptu	re's overall perspective or	n servant:		
		•	Christ who have been called o	out of the world and unto God, w confession of hope.	e have an
	<u>Hebrev</u>	vs 10:23 – Let us hold fast	the confession of our hope w	vithout wavering, for he who pror	mised is faithful.
The S	Source (of the Servant's Life			
l.			oicture of	in Christ.	
		Abide { menō } →			
		<u>Matthew 26:38</u> – My sou	ul is very sorrowful, even to t	he death; [ABIDE] here, and watch	h with me.
	A.		esus? Abiding in Christ in its our an	simplest terms is trusting our Lord	d and obeying His
		1) John 15:7 – If yo	ou abide in me, and my word	s abide in you" → that's belief	
		2) John 15:10a – If	you keep my commandmen	\underline{ts} , you will abide in my love \rightarrow	that's behavior
				ernal fruit of the invisible, inward aith must	
It Sh	all Not	Be So Among You! –	Matthew 20:20-28		
	The mo	-	<u> </u>	s. "Can my boys sit at your right	and left hand in
	A.		e preferred posture of the Ge re of humility that Jesus took.	ntile rulers is being	people in
	В.	must be a	·		
		→ PROBLEMt	the humility required for this	is not within anyone who is in Ad	dam!
	C.		•	duce this godly character from will to serve. He came to be	
		<u>I John 2:19</u> – We need hii	im to serve us if we are to hav	ve any hope of serving him and se	erving others.

		Types of Servants							
I.	Jesus the Servant in Matthew 20:28 → { diakonos } A. to minister; to attend to another's interests; to wait at a table								
	A.	to minister; to attend to anoth	ner's interests; to wait at a table						
	В.	The emphasis of <i>diakonos</i> is on	what he or she	<u>-</u>					
II.		ne Servant in Philippians 2:7 → {							
	A.	bond servant; slave, whether i	nvoluntary or voluntary, slave who be	elongs to a master					
	В.	The emphasis of <i>doulos</i> is on wh	ho you to.						
<u>How</u>	Does Je	sus Serve Us Today?							
I.	Jesus S	ERVES us	to eat providing the energy we need						
	<u>Deuter</u>	onomy 8:3 – Man shall not live by	y bread alone, but by every word that	comes from the mouth of God.					
	A.		fe" (John 6:35) who "came down from ever feeds on this bread will live forev						
II.	Jesus S	ERVES us	to wear that we might be rightly pres	entable					
	•		he LORD; my soul shall exult in my Gone with the robe of righteousness						
	A.	As we are clothed in the splende	or of our Savior, Jesus, we become pr	resentable to God. He calls us his					
		child and invites us to call him F	ather. Because of Christ, we are	for his glory.					
III.	Jesus se	erves us by GIVING his life as a ra	ansom for many,	himself in our place.					
IV.	Jesus se	erves us by GIVING his	(see Ephesians 1:6).						
		"Grace is uncaused in the recipio	ent: its cause lies wholly in the giver, i	in God." – William R. Newell					
V.	Jesus se	erves us by GIVING his	(see Ephesians 2:14).						
		<u>Psalm 4:8</u> – In <u>SHALOM</u> I will bo	oth lie down and sleep; for you alone,	O LORD, make me dwell in safety.					
<u>Co</u> nc	lusion –	Isaiah 55:1-2							
I.		d looks upon our sinful souls and	d compassionately desires to serve us to give it to us at no cost to us (Isaia	_					

The Christian life begins when we stop trying to serve God according to our good works and we trust God to

When we breathe our last, Jesus Messiah who conquered death, will be there to ______ you and

serve us according to the good work of his Son, Jesus Christ. And just as it began by faith so it

_____, day by day being served by Jesus (Colossians 2:6).

usher you into his eternal, glorious presence (John 14:2-3).

II.

III.