

# מָשִׁיחַ - MESSIAH - Χριστός

## “The King of Kings”

Resurrection Sunday — April 9, 2023

### Introduction: Life in the Shadow of the Empty Tombs

1. \_\_\_\_\_ Empty Tomb      Psa. 23:4— “...I walk through the valley of the shadow of death...”
2. \_\_\_\_\_ Empty Tomb      Matt. 28:6— “He is not here, for he has risen, as he said.”

1 Cor. 15:19-20a—<sup>19</sup> *If in Christ we have hope in this life only, we are of all people most to be pitied.* <sup>20</sup> *But in fact Christ has been raised from the dead...*

**Main Point:** As Messiah, Jesus had come to triumph not merely over the worldly enemies of His people, but to conquer \_\_\_\_\_ itself and to thereby secure our eternal \_\_\_\_\_!

### Messiah’s Resurrection & Our Salvation—Acts 13:16-41

#### 1. The resurrection of Messiah must be understood in light of the \_\_\_\_\_ of salvation (13:16-25)

⇒ Israel’s history demonstrated that God knew their \_\_\_\_\_ and had acted on their behalf to deliver them.

Exod. 3:7-8—<sup>7</sup> *Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,* <sup>8</sup> *and I have come down to deliver them out of the hand of the Egyptians*

Judges 2:18-19—<sup>18</sup> *Whenever the Lord raised up judges for them, the Lord was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the Lord was moved to pity by their groaning because of those who afflicted and oppressed them.* <sup>19</sup> *But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them.*

⇒ Israel’s history demonstrated that God knew the kind of \_\_\_\_\_ who would be needed to rightly lead them.

Saul →

David →

1 Chron. 17:11,14—<sup>11</sup> *When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom...* <sup>14</sup> *but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.”*

**Key Point:** Paul identified Jesus as the fulfillment of God’s promise to David that Messiah would come from his line to \_\_\_\_\_ and to \_\_\_\_\_ Israel.

Acts 13:23—*Of this man’s offspring God has brought to Israel a Savior, Jesus, as he promised.*

#### 2. The death and resurrection of Messiah must be understood as the fulfillment of numerous \_\_\_\_\_ of God from the OT Scriptures (13:26-35)

⇒ The message of salvation proclaimed to them concerned the death of Jesus at the hands of the religious and political leaders which the prophets foretold.

Isa. 53:7-9a—<sup>7</sup> *He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.* <sup>8</sup> *By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?* <sup>9</sup> *And they made his grave with the wicked and with a rich man in his death,*

⇒ The message of salvation proclaimed to them concerned the resurrection of Messiah which the Scriptures also foretold.

Acts 13:33b—*‘YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU.’ (PSA. 2:7)*

Psalm 2 →

Acts 13:34b—*'I WILL GIVE YOU THE HOLY AND SURE BLESSINGS OF DAVID.'* (ISA. 55:3)

Isaiah 55 →

Acts 13:35b—*'YOU WILL NOT LET YOUR HOLY ONE SEE CORRUPTION.'* (PSA. 16:10)

Psalms 16 →

**Key Point:** The resurrection of Jesus secured the both the Messianic \_\_\_\_\_ of salvation for all people as well the future fulfillment of God's promises to Israel.

Acts 13:26, 32-33—<sup>26</sup> *"Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation...."*<sup>32</sup> *And we bring you the good news that what God promised to the fathers,*<sup>33</sup> *this he has fulfilled to us their children by raising Jesus*

3. The resurrection of Messiah meant that He was the long awaited King who has gone before His people in order to defeat the greatest of their \_\_\_\_\_ (13:36-41)

⇒ As Messiah, Jesus is a greater king than \_\_\_\_\_ because He has defeated death!

⇒ As Messiah, Jesus is a greater deliverer than \_\_\_\_\_ because He has freed His people from slavery to sin!

**Key Point:** The resurrection of Jesus and His offer of salvation demands a \_\_\_\_\_.

**An Exhortation:** Acts 13:38a—*...through this man forgiveness of sins is proclaimed to you...*

**A Warning:** Acts 13:40-41—<sup>40</sup> *Beware, therefore, lest what is said in the Prophets should come about:*  
<sup>41</sup> *"LOOK, YOU SCOFFERS, BE ASTOUNDED AND PERISH; FOR I AM DOING A WORK IN YOUR DAYS, A WORK THAT YOU WILL NOT BELIEVE, EVEN IF ONE TELLS IT TO YOU."* (HAB. 1:5)

## Concluding Question

**On this Resurrection Sunday, who do we say that He is?**

**Jesus offers mercy and grace to all, even His enemies, who turn to Him in \_\_\_\_\_!**

Rom. 5:6-10—<sup>6</sup> *For while we were still weak, at the right time Christ died for the ungodly.* <sup>7</sup> *For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—* <sup>8</sup> *but God shows his love for us in that while we were still sinners, Christ died for us.* <sup>9</sup> *Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.* <sup>10</sup> *For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.*

Rev. 1:17-18—<sup>17</sup> *When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last,"* <sup>18</sup> *and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.*

**Jesus will be acknowledged by all as \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_ or \_\_\_\_\_!**

Rev. 19:11-16—<sup>11</sup> *Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.* <sup>12</sup> *His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.* <sup>13</sup> *He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.* <sup>14</sup> *And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.* <sup>15</sup> *From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.* <sup>16</sup> *On his robe and on his thigh he has a name written, King of kings and Lord of lords.*

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