





# Part 34—"Boasting in the Lord & His Work"— 28 July 2024

#### Introduction: Achievement & the Passing of Time

- Human achievement and the satisfaction that is derived from it is a good gift of God to mankind. Consider the accomplishments of King Solomon (Eccl. 2:4-8). The problem for us, however, is that all of our successful work and achievement happens in a fallen world and the enjoyment of them is tempered by the passing of time.
  - Eccl. 2:11—Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.
- Our joy in the work that God gives to us is a blessing and we should not avoid celebrating it out of a false sense of humility. from

Eccl. 2:24—There is nothing bett the hand of God	er for a person than that he should ea	nt and drink and find enjoyment in his toil. This also, I saw, is fron					
	n God's people in the w	vork that He accomplishes in and through us, knowing that it					
	2 Corinthians 1	10:13-18					
Context							
In 2 Cor. 10-13, Paul is responding to Corinthians to judge for themselves wh Paul and his coworkers do not compar	nether it is Paul or his critics who are	e teachers who have invaded the Corinthian church). He exhorts the more like the Messiah they claim to have been commissioned by. ok to Lord Jesus.					
Exposition							
'' was an issue that Paul felt that he had to address.							
"boasting"—καυχάομαι (kauchao	"boasting"—καυχάομαι (kauchaomai)—to make a boast about someth., boast about, mention in order to boast of, be proud of.						
⇒ This was certainly somethin sophists (traveling orators/t		d of doing because of how they likely modeled themselves on the					
"Sophists delighted to parac who hung on their words an	le their accomplishments and display to ad paid large sums of money for the pr	their oratory. They aimed to collect growing numbers of disciples rivilege of learning at their feet."—D.A. Carson					
⇒ Paul subverts the common J experience of suffering in ser		a predominantly negative thing by how he relates it to his own					
2. Boasting is a good thing within	assigned ''						
2 Cor. 10:13—But we will not be to reach even to you.	oast beyond limits, but will boast only	with regard to the area of influence God assigned to us,					
⇒ Paul recognized that it was p	⇒ Paul recognized that it was proper for he and his coworkers to boast within the limits of the work God had given them to						
"according to the measure"-	—μέτρον ( <i>metron</i> )—according to the r	measure of the limit (=within the limits).					
"of the <u>area of influence</u> "—		formulation for an activity; an assignment. Related to services secific geographic region.					
"God assigned"							
⇒ The Lord had brought Paul	to Corinth and had used him to	the church there (2 Cor. I0:I4).					
"He argues that Corinth bel blessed his work with growt	ongs to the sphere assigned to him by h."—David (	God by virtue of the fact that that he got there first and God Garland					
Key Point: God	to His people areas o	of influence where He intends to work through us.					

- 3. Boasting is a bad thing \_ \_ of assigned limits.
  - <u>2 Cor. 10:15a</u>— We do not boast beyond limit in the labors of others.
  - ⇒ Boasting can be 'beyond limits' as a result of 'overextending' oneself. Paul's concern here is to critique his opponents and their practices while distancing himself and his coworkers from them by way of contrast. They take credit for the work of others, something Paul and his coworkers refuse to do.

	⇒ Paul recognized that These critics, howev	Christians can work togethe er, take credit for what the L	r and be used by the Lor ord had done in Corinth	d for different kinds through the work of	of work (1 Cor. 3:6-9). f Paul.		
	Key Point: We can	in the work the	nat God does through o	thers that furthers l	His purposes in the world.		
4.	Boasting that is proper is	filled and	looking.				
	2 Cor. 10:15b-16a— But our hope is that as your faith increases, our area of influence among you may be greatly enlarged, <sup>16</sup> so that we may preach the gospel in lands beyond you						
	⇒ Paul is hopeful that the Corinthians will continue to grow in their This will mean that they resolve their differences with Paul and expel the false teachers.						
		n Corinth resolved, Paul can (4), that he intended to go or			. Specifically, we learn in		
	"If you had progress tance in doing so. Bu	ed as far as you ought, I shou it, as things are, you are delay	ald by now be occupied it ring me by your weakness	n gaining new churcl s." —John Calvin	nes and I should have your assis-		
<u>K</u>	<u>ley Point</u> : People generally b	oast in the, but b	elievers live with hope f	or what God will al	so do in the		
5.	Proper boasting must be g	rounded in true	of the Lord.				
	2 Cor. 10:17-18—17 "LET 7 approved, but the one whom		ST IN THE LORD." <sup>18</sup> For	t is not the one wh	o commends himself who is		
		uote from LXX Jer. 9:23-24 orkers can boast but can do so		ously in I Cor. I:31.	This is given as the rationale for		
	(2) God had led Pa	e who entrusted to Paul his a ul to Corinth and had power e before whom Paul would a	fully worked through hir	n so that the church	would be established there.		
	"This boast in the L accomplished throug	ord has nothing to do with F yh him." —Da		owess. It has to do w	rith what the Lord has		
		ray from himself and unto Cheir abilities in comparison to					
	"what matters mos who commends him approval."	self is certainly not impressin	od thinks of us, whether g the Lord; presumably l A. Carson	we are approved by ne must be trying to	him (2 Cor. 2:18). The person impress others and win their		
	Key Point:	The boasting of God's peop	le should ultimately foc	us on Him and His	·		
		Conc	luding Questions				
•	What are the areas of	that	: God has assigned to	us?			
•	Our boasting is always in	that which is	or that	which is	·		

"[Paul's critics] probably boasted that whatever vitality the Corinthians displayed was due to their ministry—even though they were latecomers to the scene and occupied themselves by diminishing the authority of the founding apostle."—D.A. Carson



# CORINTHIANS The Compart of God FOR and THROUGH His Poorle



The Comfort of God FOR and THROUGH His People

Part 34—"Boasting in the Lord & His Work"— 28 July 2024

#### Introduction: Achievement & the Passing of Time

- Human achievement and the satisfaction that is derived from it is a good gift of God to mankind. Consider the accomplishments of King Solomon (Eccl. 2:4-8). The problem for us, however, is that all of our successful work and achievement happens in a fallen world and the enjoyment of them is tempered by the passing of time.
  - Eccl. 2:11—Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.
- Our joy in the work that God gives to us is a blessing and we should not avoid celebrating it out of a false sense of humility.
   Eccl. 2:24—There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God...

<u>Main Point</u>: It is a good thing when God's people <u>boast</u> in the work that He accomplishes in and through us, knowing that it is ultimately from Him that we will receive our <u>commendation</u>.

#### 2 Corinthians I0:I3-I8

#### Context

In 2 Cor. 10-13, Paul is responding to the criticisms of his opponents (false teachers who have invaded the Corinthian church). He exhorts the Corinthians to judge for themselves whether it is Paul or his critics who are more like the Messiah they claim to have been commissioned by. Paul and his coworkers do not compare themselves to others, rather, they look to Lord Jesus.

#### Exposition

#### I. 'Boasting' was an issue that Paul felt that he had to address.

"boasting"—καυχάομαι (kauchaomai)—to make a boast about someth., boast about, mention in order to boast of, be proud of.

- ⇒ This was certainly something that his opponents could be accused of doing because of how they likely modeled themselves on the sophists (traveling orators/teachers).
  - "Sophists delighted to parade their accomplishments and display their oratory. They aimed to collect growing numbers of disciples who hung on their words and paid large sums of money for the privilege of learning at their feet."—D.A. Carson
- ⇒ Paul subverts the common Jewish and Greek views of boasting as a predominantly negative thing by how he relates it to his own experience of suffering in service to Christ.

### 2. Boasting is a good thing within assigned 'limits.'

2 Cor. 10:13—But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you.

⇒ Paul recognized that it was proper for he and his coworkers to boast within the limits of the work God had given them to accomplish.

"according to the measure"—μέτρον (metron)—according to the measure of the limit (=within the limits).

"of the <u>area of influence</u>"— κανών (kanōn)—set of directions or formulation for an activity; an assignment. Related to services rendered within a specific geographic region.

"God assigned"

⇒ The Lord had brought Paul to Corinth and had used him to <u>establish</u> the church there (2 Cor. 10:14).

"He argues that Corinth belongs to the sphere assigned to him by God by virtue of the fact that that he got there first and God blessed his work with growth."

—David Garland

Key Point: God assigns to His people areas of influence where He intends to work through us.

#### 3. Boasting is a bad thing <u>outside</u> of assigned limits.

2 Cor. 10:15a—We do not boast beyond limit in the labors of others.

⇒ Boasting can be 'beyond limits' as a result of 'overextending' oneself. Paul's concern here is to critique his opponents and their practices while distancing himself and his coworkers from them by way of contrast. They take credit for the work of others, something Paul and his coworkers refuse to do.

"[Paul's critics] probably boasted that whatever vitality the Corinthians displayed was due to their ministry—even though they were latecomers to the scene and occupied themselves by diminishing the authority of the founding apostle."—D.A. Carson

⇒ Paul recognized that Christians can work together and be used by the Lord for different kinds of work (I Cor. 3:6-9). These critics, however, take credit for what the Lord had done in Corinth through the work of Paul.

Key Point: We can rejoice in the work that God does through others that furthers His purposes in the world.

#### Boasting that is proper is <u>hope-filled</u> and <u>forward-looking</u>.

2 Cor. 10:15b-16a— But our hope is that as your faith increases, our area of influence among you may be greatly enlarged, <sup>16</sup> so that we may preach the gospel in lands beyond you

- ⇒ Paul is hopeful that the Corinthians will continue to grow in their <u>faith</u>. This will mean that they resolve their differences with Paul and expel the false teachers.
- ⇒ With the problems in Corinth resolved, Paul can continue Gospel ministry in other <u>locations</u>. Specifically, we learn in Romans (Rom. 15:24), that he intended to go on to Rome and then to Spain.

"If you had progressed as far as you ought, I should by now be occupied in gaining new churches and I should have your assistance in doing so. But, as things are, you are delaying me by your weakness." —John Calvin

Key Point: People generally boast in the past, but believers live with hope for what God will also do in the future.

#### 5. Proper boasting must be grounded in true worship of the Lord.

2 Cor. 10:17-18—<sup>17</sup> "LET THE ONE WHO BOASTS, BOAST IN THE LORD." <sup>18</sup> For it is not the one who commends himself who is approved, but the one whom the Lord commends.

- ⇒ Paul paraphrases a quote from LXX Jer. 9:23-24 which he had done previously in I Cor. I:31. This is given as the rationale for why he and his coworkers can boast but can do so within limits.
  - (I) God was the one who entrusted to Paul his apostleship and ministry among the gentiles.
  - (2) God had led Paul to Corinth and had powerfully worked through him so that the church would be established there.
  - (3) God was the one before whom Paul would appear to give an account of his ministry.

"This boast in the Lord has nothing to do with Paul's own pedigree or prowess. It has to do with what the Lord has accomplished through him."

—David Garland

⇒ Paul again points away from himself and unto Christ. Unlike these false teachers who commend themselves through letters (3:I) and boast of their abilities in comparison to others (10:I2), Paul rests in the commendation of Christ. "commend" "approved"

"...what matters most in God's universe is what God thinks of us, whether we are approved by him (2 Cor. 2:18). The person who commends himself is certainly not impressing the Lord; presumably he must be trying to impress others and win their approval."

—D.A. Carson

Key Point: The boasting of God's people should ultimately focus on Him and His works.

## Concluding Questions

- What are the areas of <u>influence</u> that God has assigned to us?
- Our boasting is always in that which is <u>temporary</u> or that which is <u>eternal</u>.