# Lament & Hope Processing 2024 & Anticipating 2025

## Introduction

As another year comes to a close, we as believers do well to reflect upon the year that is behind us and to begin to think about the year ahead. Something that often hinders our ability to move forward into a new year is that we at times fail to truly reflect upon and process difficult things that we experienced in the previous year. God has given to us the biblical process of *lamentation* so that we might move forward in faith through seasons of difficulty.

"Christians affirm that the world us broken, God is powerful, and he will be faithful. Therefore, lament stands in the gap between pain and promise...Lament can be defined as a loud cry, a howl, or a passionate expression of grief. However, in the Bible lament is more than sorrow or talking about sadness. It is more than walking through the stages of grief. Lament is prayer in pain that leads to trust."—Mark Vroegop, Dark Clouds, Deep Mercy

Main Point: As we stand on the cusp of a new year, we do well to reflect on the difficulties of the previous year and rightly them so that we can move forward into the new year with !

## Learning to Lament

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 The Scriptures are filled with the \_\_\_\_\_\_ of lamentation.

Examples are found in the Torah (Exod. 2:23-24) and in the prophets (Lamentations, Hab. 1:2-4). Lament can also be observed in the Gospels (Mark 14:36; Matt. 27:46). It is in the OT writings, primarily the Psalms, where we the find the most examples of biblical lament.

Psa. 4:1—Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. *Be gracious to me and hear my prayer!* 

Psa. 44:26—Rise up; come to our help! Redeem us for the sake of your steadfast love!

When the various examples of lament are considered, an instructive can be observed.

"Most biblical laments follow a pattern as God takes grieving people on a journey. This poetic odyssey usually includes four key elements: (1) an address to God, (2) a complaint, (3) a request, and (4) an expression of trust or praise." -Mark Vroegop, Dark Clouds, Deep Mercy

## 1. to God in Prayer

Psa. 5:1—Give ear to my words, O Lord; consider my groaning.

Psa. 6:2—Be gracious to me, O Lord, for I am languishing; heal me, O Lord, for my bones are troubled.

## 2. Bring Your

Psa. 10:1—Why, O Lord, do you stand far away? Why do you hide yourself in times of trouble?

Psa. 22:1—My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

3. \_\_\_\_\_ Boldy

Psa. 22:11—Be not far from me, for trouble is near, and there is none to help.

Psa. 60:11-12—11 Oh, grant us help against the foe, for vain is the salvation of man! 12 With God we shall do valiantly; it is he who will tread down our foes.

## 4. Choose to

Psa. 13:5-6—5 But I have trusted in your steadfast love; my heart shall rejoice in your salvation. 6 I will sing to the Lord, because he has dealt bountifully with me.

Psa. 71:10,14—10 For my enemies speak concerning me; those who watch for my life consult together... 14 But I will hope continually and will praise you yet more and more.

Key Point: Lament allows us to work through our griefs and pains with our focus primarily on the rather than \_\_\_\_\_\_ and our \_\_\_\_\_\_.

## <u>Psalm 77</u>

•	The psalmist cries out to the Lord in the midst of (v. 1-4)
	<u>Psa. 77:1-2a</u> —1 I cry aloud to God, aloud to God, and he will hear me. 2 In the day of my trouble I seek the Lord;
	"trouble"

- ⇒ While the specific nature of the trouble is not described, it is affecting him both physically and spiritually.
   "my soul refuses to be comforted" "You hold my eyelids open" "I cannot speak"
- The psalmist expresses his confusion and disappointment through a series of \_\_\_\_\_\_ (v. 5-9)
   Will the Lord spurn forever, and never again be favorable
   Has his steadfast love forever ceased?
   Are his promises at an end for all time?
   Has God forgotten to be gracious?
   Has he in anger shut up his compassion?"
- The psalmist makes an intentional \_\_\_\_\_\_ and \_\_\_\_\_ upon the Lord's faithfulness (v. 10-20)

<u>Psa. 77:10</u>—Then I said, "I will appeal to this, to the years of the right hand of the Most High."

⇒ Various translations render this passage differently. The psalmists point is that God is powerful and has been faithful and has not changed, even if it might seem that way to the psalmist.

<u>Psa. 77:11-12</u>—11 I will remember the deeds of the Lord; yes, I will remember your wonders of old. 12 I will ponder all your work, and meditate on your mighty deeds.

(1) He reflects generally upon \_\_\_\_\_ God is and \_\_\_\_\_ He has done.

(2) He reflects specifically on God's great act of redemption in the OT, the \_\_\_\_\_\_.

<u>Key Point</u>: As believers reflect upon God's works, they come to see that He has not \_\_\_\_\_\_ or \_\_\_\_\_ us even as we walk through times great difficulty.

## 2024—Reflection & Lamentation

- 1. What things do you need to lament from the past year?
- 2. What questions can you ask of the Lord in your lamentation?
- 3. How has the Lord been faithful to you in the past that assures you of His faithfulness in this present?

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<u>Main Point</u>: As we stand on the cusp of a new year, we do well to reflect on the difficulties of the previous year and rightly <u>lament</u> them so that we can move forward into the new year with <u>hope</u>!

## Learning to Lament

#### • The Scriptures are filled with the <u>language</u> of lamentation.

Examples are found in the Torah (Exod. 2:23-24) and in the prophets (Lamentations, Hab. 1:2-4). Lament can also be observed in the Gospels (Mark 14:36; Matt. 27:46). It is in the OT writings, primarily the Psalms, where we the find the most examples of biblical lament.

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#### • When the various examples of lament are considered, an instructive <u>pattern</u> can be observed.

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## 1. <u>Turn to God in Prayer</u>

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# <u>Key Point</u>: Lament allows us to work through our griefs and pains with our focus primarily on the <u>Lord</u> rather than <u>ourselves</u> and our <u>circumstances</u>.

## <u>Psalm 77</u>

- The psalmist cries out to the Lord in the midst of <u>trouble .(v. 1-4)</u>
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- The psalmist expresses his confusion and disappointment through a series of <u>questions</u>. (v. 5-9) Will the Lord spurn forever, and never again be favorable Has his steadfast love forever ceased? Are his promises at an end for all time?

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• The psalmist makes an intentional <u>shift</u> and <u>reflects</u> upon the Lord's faithfulness (v. 10-20)

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