THE PSALMS OF ASCENT JOURNEYING WITH JESUS TO JERUSALEM

"Psalm 127 & Jesus' Blessing of the Children"

2 March 2025

Introduction: Solomon & the Dedication of the Temple

Although David had desired to build a permanent house for the dwelling place of the Lord, it was his son, Solomon, who accomplished this task. The dedication of the temple under Solomon's reign of peace and prosperity was one of the high points of Israel's national history (2 Chron. 6:1-11). The psalms of ascent reflect upon this golden age and long for an even greater one under the rule of one greater than Solomon.

Key P	<u>'oint</u> :	As God's people, we are to live by _ will not be consumed by	in His promises to u as we live out our lives	s and provision for us so that we		
			Psalm 127			
		g together in the temple, the pilgrims ac vine favor of the Lord.	cknowledge that no house (religious	s, dynastic, personal) can be built apart		
• T	hey a	cknowledge that all that can be accor	nplished in life is ultimately me	aningless apart from the Lord. (v. 1-2)		
w	$\frac{1}{100}$ is a $\frac{127:1-2}{100}$ and $\frac{1}{100}$ is the Lord builds the house, those who build it labor in vain. Unless the Lord watches over the city, the atchman stays awake in vain. 2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives his beloved sleep.					
=	⇒ N	o can endure or have any	lasting significance apart from the I	ord.		
	"house"—bayit—a place; a dwelling (a home); a family; a temple.					
	(2	1) The Temple (2)	David's House	(3) A Lineage		
	"ti	o entity can endure o he watchman stays awake in vain"				
=		o amount of human car n vainyou rise up early and go late to rest		apart from the Lord.		
=		ne one who trusts in the Lord cane gives to his beloved sleep"	secure in His sovereign provid	dence.		
• T	hey r	ecognize the significance of children	for the enduring legacy of the fa	mily and the nation. (v. 3-5).		
th	<u>Psa. 127:3-5</u> $-$ ³ Behold, children are a heritage from the Lord, the fruit of the womb a reward. ⁴ Like arrows in the hand of a warrior are the children of one's youth. ⁵ Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.					
=	⇒ G	od's provision of children to His people	is a blessing and intended as an	for them.		
	"h	eritagereward"				
_	⇒ Cl	nildren are given by God as an	of a family's influenc	e in the world		

	The Imagery: The	of a	
	"blessed"	"when he speaks with his	s enemies at the gates"
Κε	ey Points: (1) This psalm speaks t	o the proper ordering of human	for God's glory.
	(2) Anxiety about our _ lives in dependence	and our { upon the Lord, trusting in His provider	gives way to rest as we learn to live our ntial care for us.
Ba		"Jesus' Blessing of the Child	ren" — Mark 10:13-16 Jesus had begun to speak openly about His
im		back through Galilee a final time as they pr	repared to go to Jerusalem for the Passover.
2.	The disciples saw the actions of "rebuked"	these parents and their children as a	to Jesus' true ministry.
3.	Jesus' response demonstrated the kingdom of God. "indignant"	at children were not a hindrance, but wo	ere instead the of the
4.	Jesus then used the children as a	n of what it mean	t rightly receive God's promises.
5.	Jesus joyfully	the children because of their great	in God's sight.
Κε	ey Point: The children in our lives endeavor to	are given by God in order tothem in the faith.	us about Himself even as we
		Concluding Thought	
•		ey their parents, they learn to trust and	obey
	<u>Coi. 5:20</u> —Chilaren, ovey your parent	is in everything, for this pleases the Lord.	
•	The more we fail to rest in the Lor children in our lives.	d, the more we will pass on our worldly $_$	to the
		ur children, lest they become discouraged.	



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<u>Introduction</u>: Solomon & the Dedication of the Temple

Although David had desired to build a permanent house for the dwelling place of the Lord, it was his son, Solomon, who accomplished this task. The dedication of the temple under Solomon's reign of peace and prosperity was one of the high points of Israel's national history (2 Chron. 6:1-11). The psalms of ascent reflect upon this golden age and long for an even greater one under the rule of one greater than Solomon.

<u>Key Point</u>: As God's people, we are to live by <u>faith</u> in His promises to us and provision for us so that we will not be consumed by <u>anxiety</u> as we live out our lives.

Psalm 127

Worshipping together in the temple, the pilgrims acknowledge that no house (religious, dynastic, personal) can be built apart from the divine favor of the Lord.

- They acknowledge that all that can be accomplished in life is ultimately meaningless apart from the Lord. (v. 1-2)
 - <u>Psa. 127:1-2</u>—¹ Unless the Lord builds the house, those who build it labor in vain. Unless the Lord watches over the city, the watchman stays awake in vain. ¹ It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives to his beloved sleep.
 - ⇒ No **house** can endure or have any lasting significance apart from the Lord.
 - "house"—bayit—a place; a dwelling (a home); a family; a temple.
 - (1) The Temple

(2) Lineage

- (3) A Home
- ⇒ No **societal** entity can endure or have lasting significance apart form the Lord.

"the watchman stays awake in vain"

⇒ No amount of human <u>effort</u> can endure or have lasting significance apart from the Lord.

"in vain...you rise up early and go late to rest"

⇒ The one who trusts in the Lord can <u>rest</u> secure in His sovereign providence.

"he gives to his beloved sleep"

- They recognize the significance of children for the enduring legacy of the family and the nation. (v. 3-5).
 - <u>Psa. 127:3-5</u>—³ Behold, children are a heritage from the Lord, the fruit of the womb a reward. ⁴ Like arrows in the hand of a warrior are the children of one's youth. ⁵ Blessed is the man who fills his quiver with them! He shall not be put to shame when he speaks with his enemies in the gate.
 - ⇒ God's provision of children to His people is a blessing and intended as an **inheritance** for them.

"heritage...reward"

⇒ Children are given by God as an **extension** of a family's influence in the world.

The Imagery:	The Weapons of	a Warrion

"blessed"

"when he speaks with his enemies at the gates"

Key Points: (1) This psalm speaks to the proper ordering of human societies for God's glory.

(2) Anxiety about our <u>work</u> and our <u>families</u> gives way to rest as we learn to live our lives in dependence upon the Lord, trusting in His providential care for us.

Gospel Parallel: "Jesus' Blessing of the Children" - Mark 10:13-16

Background: Having come down from the mount following His transfiguration, Jesus had begun to speak openly about His impending death. He took his disciples back through Galilee a final time as they prepared to go to Jerusalem for the Passover.

- 1. Children occupied a unique place in the ancient world.
- 2. The disciples saw the actions of these parents and their children as a <u>hindrance</u> to Jesus' true ministry. "rebuked"
- 3. Jesus' response demonstrated that children were not a hindrance, but were instead the <u>future</u> of the kingdom of God.

"indignant"

- 4. Jesus then used the children as an illustration of what it meant to rightly receive God's promises.
- 5. Jesus joyfully <u>blessed</u> the children because of their great <u>value</u> in God's sight.

<u>Key Point</u>: The children in our lives are given by God in order to <u>teach</u> us about Himself even as we endeavor to raise them in the faith.

Concluding Thought

- As Children learn to trust and obey their parents, they learn to trust and obey the Lord.

 Col. 3:20—Children, obey your parents in everything, for this pleases the Lord.
- The more we fail to rest in the Lord, the more we will pass on our worldly <u>anxieties</u> to the children in our lives.

<u>Col. 3:21</u>—Fathers, do not provoke your children, lest they become discouraged.